

*workforce***CONNECTIONS**  
**LOCAL ELECTED OFFICIALS CONSORTIUM**  
**AGENDA**

**March 26, 2013**  
**8:30 a.m.**

*Culinary Academy of Las Vegas*  
*710 W. Lake Mead Blvd.*  
*Parlors C & D*  
*North Las Vegas, NV 89030*

Voice Stream Link: <http://www.nvworkforceconnections.org/mis/listen.php>

This meeting has been properly noticed and posted in the following locations:

City of North Las Vegas, 2200 Civic Center Dr., North Las Vegas, NV  
Clark County, County Clerk's Office 500 S. Grand Central Parkway, Las Vegas, NV  
Esmeralda County Courthouse, 233 Crook Street, Goldfield, NV  
Henderson City Hall, 240 Water Street, Henderson, NV  
City Hall, Boulder City, 401 California Ave., Boulder City, NV  
*workforce***CONNECTIONS**, 7251 W. Lake Mead Blvd., Suite 200, Las Vegas, NV  
Nevada JobConnect, 3405 S. Maryland Pkwy., Las Vegas, NV  
Lincoln County 181 Main Street Courthouse, Pioche, NV  
Nye County School District, 484 S. West St., Pahrump, NV  
Pahrump Chamber of Commerce, 1302 S. Highway 160, Pahrump, NV

**This Agenda is also available at [www.nvworkforceconnections.org](http://www.nvworkforceconnections.org)**

**COMMENTARY BY THE GENERAL PUBLIC**

This Board complies with Nevada's Open Meeting Law, by taking Public Comment at the beginning of the meeting immediately after the Board approves the Agenda and before any other action is taken and again before the adjournment of the meeting.

As required by Nevada's Open Meeting Law, the (Board, Committee or Council) may only consider items posted on the agenda. Should you wish to speak on any agenda item or comment on any other matter during the Public Comment Session of the agenda; we respectfully request that you observe the following:

1. Please state your name and home address for the record
2. In fairness to others, groups or organizations are requested to designate one spokesperson
3. In the interest of time, please limit your comments to three (3) minutes. You are encouraged to give brief, non-repetitive statements to insure that all relevant information is presented.

It is the intent of the (Board, Committee or Council) to give all citizens an opportunity to be heard.

Welcome to our meeting.

Auxiliary aids and services are available upon request to individuals with disabilities by notifying Dianne Tracy, in writing at 7251 W. Lake Mead, #200, Las Vegas, NV 89128; or by calling (702) 638-8750; or by fax (702) 638-8774. The TTY/TDD access number is (800) 326-6868 / Nevada Relay 711. A sign language interpreter may also be made available with twenty-four (24) hours advance notice.

An Equal Opportunity Employer/Program.

**NOTE: MATTERS IN THIS AGENDA MAY BE TAKEN OUT OF ORDER.**

**LEO Consortium Members:** Chair Commissioner Lawrence Weekly (Clark County), Vice-Chair Councilwoman Anita Wood (City of North Las Vegas); Councilwoman Peggy Leavitt (Boulder City); Councilwoman Gerri Schroder (City of Henderson); Commissioner Andrew “Butch” Borasky (Nye County); Councilman Bob Beers (City of Las Vegas); Commissioner Ralph Keyes (Esmeralda County); Commissioner Adam Katschke (Lincoln County)

*All items listed on this Agenda are for action by the Local Elected Officials Consortium unless otherwise noted. Action may consist of any of the following: approve, deny, condition, hold or table. Public Hearings may be declared open by the Chairperson, as required for any of the items on this Agenda designated for discussion or possible action or to provide direction and recommendations to Workforce Connections.*

**AGENDA**

1. Call to order, confirmation of posting and roll call
2. **DISCUSSION AND POSSIBLE ACTION:** Approve the agenda with inclusions of any emergency items and deletion of any items
3. **FIRST PUBLIC COMMENT SESSION:** Members of the public may now comment on any matter posted on this Agenda, which is before this Board for consideration and action today. Please clearly state and spell your name and state your address for the record. Each public comment will be limited to three (3) minutes.....4
4. **DISCUSSION AND POSSIBLE ACTION:** Approve the Minutes from the Local Elected Officials Consortium meeting of February 12, 2013.....5
5. **INFORMATION:** Welcome Las Vegas City Councilman Bob Beers to the LEO Consortium and *workforce***CONNECTIONS’** Board .....10
6. **DISCUSSION AND POSSIBLE ACTION:** Approve Board Member Appointments.....12
  - a. Tommy Rowe  
Category: Other/Rural Nevada (2-year term).....13
  - b. Bart Patterson, Nevada State College  
Category represented: Education/Business (3-year term) .....17
  - c. Dr. David Lee, Las Vegas Taiwanese Chamber of Commerce  
Category represented: Business (3-year term).....21
  - d. Charles Perry, NVCHA Perry Foundation  
Category represented: Business (3-year term).....25
  - e. Valerie Murzl, Station Casinos LLC  
Category represented: Business (3-year term).....29
  - f. Mujahid Ramadan, MR Consulting/NAACP  
Category represented: Business/Community Based Organization (3-year term).....33

g. Daniel Rose, Local #88 Sheet Metal Training Center  
Category represented: Labor (2-year term) .....38

h. Mark Edgel, Laborers Union 872  
Category represented: Labor (2-year term) .....42

7. **DISCUSSION AND POSSIBLE ACTION:** Executive Director Report ~ Ardell Galbreth .....46

8. **SECOND PUBLIC COMMENT SESSION:** Members of the public may now comment on any matter or topic, which is relevant to or within the authority or jurisdiction of the Board. You may comment now even if you commented earlier, however, please do not simply repeat the same comment you previously made. Please clearly state and spell your name and state your address for the record. Each comment will be limited to three (3) minutes .....49

9. LEO Consortium Member Comments .....50

10. Adjournment

**3. FIRST PUBLIC COMMENT SESSION:**

Members of the public may now comment on any matter posted on this Agenda, which is before this Board for consideration and action today. Please clearly state and spell your name and state your address for the record. Each public comment will be limited to three (3) minutes

**4. DISCUSSION AND POSSIBLE ACTION:** Approve the Minutes from the Local Elected Officials Consortium meeting of February 12, 2013

workforceCONNECTIONS  
Local Elected Officials Consortium

MINUTES

February 12, 2013

1:00 p.m.

7251 W. Lake Mead Blvd.  
Suite 200 Conference Room  
Las Vegas, NV 89128

**Members Present**

Commissioner Butch Borasky	Councilwoman Gerri Schroder (Phone)
Commissioner Lawrence Weekly	Councilwoman Peggy Leavitt (Phone)
Councilwoman Anita Wood	Commissioner Adam Katschke

**Members Absent**

Councilman Bob Coffin	Commissioner Ralph Keyes
-----------------------	--------------------------

**Staff Present**

Ardell Galbreth	Suzanne Potter	Jim Kostecki
Heather DeSart	Carol Turner	Janice Greer

**Others Present**

Sandra Douglas Morgan, Legal Counsel	Dr. Tiffany Tyler, Nevada Partners, Inc.
Keith Hosannah, DETR/WISS	Derrick Berry, DETR
Michael Oh, City of Henderson	LeVerne W. Kelley, DETR
Mark Wood, DA – Civil	Renee Cantu, Latin Chamber

(It should be noted that not all attendees may be listed above)

**1. CALL TO ORDER, confirmation of posting, roll call**

The meeting was called to order by Chair Councilwoman Anita Wood at 1:06 p.m. Staff confirmed the meeting had been properly noticed and posted in accordance with the Nevada Open Meeting Law. Roll call was taken and a quorum was present.

**2. DISCUSSION AND POSSIBLE ACTION: Approve the Agenda with inclusions of any emergency items and deletion of any items**

*A motion was made to approve the agenda as presented by Councilwoman Peggy Leavitt and seconded by Commissioner Butch Borasky. Motion carried.*

**3. FIRST PUBLIC COMMENT SESSION**

None

**4. DISCUSSION AND POSSIBLE ACTION: Approve the Minutes from the Local Elected Officials Consortium Meeting of January 8, 2013**

*A motion was made to approve the Minutes from the Local Elected Officials Consortium Meeting of January 8, 2013 by Commissioner Butch Borasky and seconded by Commissioner Lawrence Weekly. Motion carried.*

**5. DISCUSSION AND POSSIBLE ACTION: Approve Board Member Reappointments**

Board applications were reviewed by the Consortium. There was some concern regarding some of the applications (i.e., business category representation, conflict of interest). Legal counsel read the requirements for business pursuant to the Workforce Investment Act and Ardell Galbreth confirmed that the Board composition must be at least 51% business.

Commissioner Weekly commented that the LEOs should have the option to choose from a group of candidates and give others the opportunity to serve and stated that the LEOs need to play a bigger role and go out and recruit Board members. Discussion ensued.

Mr. Galbreth stated that he appreciates any support the LEOs can provide in identifying potential candidates for the Board.

Commissioner Weekly asked that this item be postponed to allow staff to address some of these concerns and also to maybe have some other candidates to choose from.

Commissioner Borasky asked if staff advertised for these positions; Mr. Galbreth replied no.

*A motion was made to postpone this item until the next Board meeting by Commissioner Lawrence Weekly and seconded by Commissioner Butch Borasky. Motion carried.*

**6. DISCUSSION AND POSSIBLE ACTION: PBTk Audit – Program Year 2011 (Year Ended June 30, 2012)**

Jim Kostecki provided a brief overview of the audit report. The financial statements are unqualified; no internal weakness, no significant deficiencies and no non-compliance materials identified. Under federal awards there were no material weaknesses but there were four significant deficiencies, three that were carried over from last year's audit. Mr. Kostecki provided a summary of each of the four findings and the measures staff will take to address them and in most cases prevent them from reoccurring. Discussion ensued.

Mr. Galbreth stated that this is the first time Workforce Connections received unqualified reports for both program and financial statements.

Mr. Kostecki stated that staff is extremely happy and worked well with the auditors.

Commissioner Weekly disclosed that PBTk handles his campaign and will be abstaining from voting on this matter.

At the recent Nevada Open Meeting Law training Councilwoman Leavitt disclosed that she has a nephew that works at PBTk. Legal counsel confirmed that it was not a conflict of interest and that she can vote on this matter.

*A motion was made to accept the PBTk Audit for Program Year 2011 (Year Ended June 30, 2012) as presented by Commissioner Butch Borasky and seconded by Councilwoman Gerri Schroder/ and Councilwoman Peggy Leavitt. Commissioner Lawrence Weekly abstained. Motion carried.*

**7. REVIEW, DISCUSS AND APPROVE:**

- a. PY2012 WIA Formula Budget July 1, 2012 through June 30, 2013 and PY2012 Budget Narrative

Jim Kostecki provided a brief overview of the PY2012 WIA Formula Budget provided on page 36 of the agenda packet. This budget was presented at the last Board meeting.

- b. Budget vs. Actual Finance Report (Workforce Connections' Operations) for the period July 1, 2012 through June 30, 2013 (Formula WIA)

Mr. Kostecki provided an overview of the Budget vs. Actual Finance Report provided on page 42 of the agenda packet.

c. PY2011/PY2012 Awards & Expenditures Report

Mr. Kostecki provided an overview of the Awards and Expenditures Reports for PY2011/PY2012 Adult & Dislocated Worker, Youth and Direct Grants provided on page 43 – 45 of the agenda packet.

d. Adult/Dislocated Worker and Youth Funding Plans

Mr. Kostecki provided an overview of the Adult/Dislocated Worker Funding Plan (page 46) and Youth Funding Plan (page 47).

Heather DeSart provided an overview of the Foster Youth/Youth with Disabilities RFP and contract recommendations, which will be presented at tomorrow's Youth Council meeting.

Commissioner Weekly asked the LEOs to pay attention to these contracts to ensure these populations are properly served and requested staff to provide status reports.

e. Audit Findings for Program Year 2010 (Year Ended June 30, 2011)

Mr. Kostecki provided an overview of the PY2010 Audit Findings and corrective action provided on page 48 – 51 of the agenda packet.

f. Workforce Connections Standing Professional Services Contracts

The Standing Professional Services Contracts is provided on page 52 – 54 of the agenda packet.

Following review and discussion,

*A motion was made to approve agenda item 7 (a. through f.) as presented by Councilwoman Peggy Leavitt and seconded by Councilwoman Anita Wood. Motion carried.*

**8. DISCUSSION AND POSSIBLE ACTION: Employment Agreement between Ardell Galbreth and Southern Nevada Workforce Investment Board**

Commissioner Weekly requested Attorney Douglas-Morgan to lead the discussion on this item.

Sandra Douglas-Morgan reported that upon discussion with Mr. Galbreth and direction from the LEO Legal Consortium Committee (attorneys from Las Vegas, Clark County, Henderson and North Las Vegas) an Employment Agreement was drawn up and is provided on page 57 – 61 of the agenda packet. Business terms were intentionally left blank for the LEOs to discuss and provide direction on today. These items include the Executive Director's salary amount, contract terms and termination provisions.

3. COMPENSATION: Ms. Douglas Morgan provided comps and stated that pursuant to federal law the maximum salary for a level two executive in the employment and training field, equivalent to Mr. Galbreth's position as Executive Director (ED), is currently at \$179,700. Mr. Galbreth's current salary amount is \$130,200. The LEOs thoroughly discussed and compared salary amounts and made recommendations that ranged from \$120,000 to \$150,000.

Following discussion,

*A motion was made to have Mr. Galbreth continue to work at his current salary of \$130,200 by Councilwoman Peggy Leavitt and seconded by Commissioner Butch Borasky. Motion carried.*



4. TERM: The LEOs discussed the term of the Agreement and the option to renew.

*A motion was made to approve the Agreement for a three year term, to commence on September 11, 2012 and terminate on September 10, 2015 by Councilwoman Anita Wood and seconded by Councilwoman Gerri Schroder. Motion carried.*

5. TERMINATION: The LEOs discussed the Termination for Convenience clause, specifically a) the ED's severance pay and b) the requirements for written notice by the ED to the LEOs should the ED voluntarily resign his position.

*A motion was made to approve three months severance and a three month written notice by the ED to the LEOs by Commissioner Adam Katschke and seconded by Commissioner Butch Borasky. Motion carried.*

Ms. Douglas-Morgan stated that she will prepare a final Agreement with stated revisions as well as reference the salary table mentioned and thanked the LEO Legal Consortium Committee for assisting with this process.

**9. SECOND PUBLIC COMMENT SESSION**

**Renee Cantu, Latin Chamber of Commerce Community Foundation:** Mr. Cantu reported on enrollments: A/DW is at 220, Summer Youth is at 100%, and Out-of-School Youth is in the mid 60s'. The Raphael Rivera center that received the furniture from the Workforce Connections Re-Entry program is serving a lot of out-of-school youth that need the assistance.

**Dr. Tiffany Tyler, Nevada Partners:** Dr. Tyler reported that NPI met their contract enrollments for A/DW and is focusing on placing these individuals into employment opportunities. Dr. Tyler thanked the Board for this partnership.

**10. LEO Consortium Member Comments**

Councilwoman Schroder commented that she will be attending the National League of Cities Conference, which conflicts with next month's meeting schedule.

Councilwoman Wood stated that she will not be attending the conference.

Commissioner Weekly welcomed Commissioner Adam Katschke to the Board. Commissioner Katschke is a Pharmacist from Caliente and was recently elected as Lincoln County Commissioner.

**11. Adjournment**

The meeting adjourned at 2:54 p.m.

**5. INFORMATION:** Welcome Las Vegas City Councilman Bob Beers to the LEO Consortium and workforceCONNECTIONS' Board



March 13, 2013

LAS VEGAS  
CITY COUNCIL

CAROLYN G. GOODMAN  
MAYOR

STAVROS S. ANTHONY  
MAYOR PRO TEM

LOIS TARKANIAN  
STEVEN D. ROSS  
RICKI Y. BARLOW  
BOB COFFIN  
BOB BEERS

ELIZABETH N. FRETWELL  
CITY MANAGER

Ardell Galbreth, Executive Director  
Workforce Connections  
7251 West Lake Mead Boulevard, Suite 200  
Las Vegas, Nevada 89128

RE: APPOINTMENT  
CHIEF LOCAL ELECTED OFFICIALS CONSORTIUM

Dear Mr. Galbreth:

The Las Vegas City Council, at their regular meeting held March 6, 2013, appointed Councilman Bob Beers to replace Councilman Coffin on the Chief Local Elected Officials Consortium.

Councilman Beers' term is effective immediately, and he will serve until replaced. If you have any questions, please contact me.

Sincerely yours,

A handwritten signature in cursive script that reads "Beverly K. Bridges".

**BEVERLY K. BRIDGES, MMC**  
City Clerk

/slc

cc: Councilman Bob Beers

CITY OF LAS VEGAS  
495 S. MAIN STREET  
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011  
TTY 702.386.9108  
www.lasvegasnevada.gov



**6. DISCUSSION AND POSSIBLE ACTION: Approve Board Member Appointments**

a. **Tommy Rowe**

Category: Other/Rural Nevada (2-year term)

b. **Bart Patterson, Nevada State College**

Category represented: Education/Business (3-year term)

c. **Dr. David Lee, Las Vegas Taiwanese Chamber of Commerce**

Category represented: Business (3-year term)

d. **Charles Perry, NVCHA Perry Foundation**

Category represented: Business (3-year term)

e. **Valerie Murzl, Station Casinos LLC**

Category represented: Business (3-year term)

f. **Mujahid Ramadan, MR Consulting/NAACP**

Category represented: Business/Community Based Organization (3-year term)

g. **Daniel Rose, Local #88 Sheet Metal Training Center**

Category represented: Labor (2-year term)

h. **Mark Edgel, Laborers Union 872**

Category represented: Labor (2-year term)

## PLEASE INCLUDE A CURRENT RESUME

Name (Last, First, Middle):	Title:	Agency/Organization Represented:
ROWE GEORGE T. (Tommy)		RURAL NEVADA
Address (Street, City, State, Zip Code):		
P.O. Box 63 CALIENTE, NV 89008-0063		
Phone Number: HOME	Alternate Phone: CELL	Email Address:
775 726-3390	775 962-1286	brahamabull717@ic-turbonet.com
Manager/Supervisor:	Phone Number:	Manager/Supervisor Email Address:
	( )	
# of employees supervised:	# of employees in your organization:	
Nominating Agency/Organization:		
WORKFORCE CONNECTIONS LOCAL ELECTED OFFICIALS		

## CATEGORY REPRESENTED (CHECK ALL THAT APPLY):

- BUSINESS
- EDUCATION
- LABOR ORGANIZATION
- COMMUNITY BASED ORGANIZATION
- ECONOMIC DEVELOPMENT AGENCY
- REQUIRED ONE-STOP PARTNER
- RURAL NEVADA

Please return completed form to:

Suzanne Potter  
 Workforce Connections  
 7251 W. Lake Mead, Ste. 250  
 Las Vegas, NV 89128  
 Email: [spotter@solvwc.org](mailto:spotter@solvwc.org)  
 Fax: (702) 636-4371

DATE OF APPOINTMENT/REAPPOINTMENT: \_\_\_\_\_

I GEORGE T. (TOMMY) ROWE LIVE IN CALIENTE NEVADA. I HAVE MY HOME HERE AND HAVE RAISED MY FAMILY HERE IN CALIENTE.

I RETIRED FROM THE UNITED STATES POSTAL SERVICE WITH MORE THAN 36 YEARS WITH THE FEDERAL GOVERNMENT.

WITH THE POSTAL SERVICE I WORKED 21 YEARS AT THE CALIENTE POST OFFICE AND SERVED AS POSTMASTER. I WORKED 5½ YEARS AS THE POSTMASTER OF TONOPAH NEVADA (NYE COUNTY). I WORKED AS POSTMASTER IN PIOCHE NEVADA FOR 2½ YEARS. I WORKED AS OFFICER-IN-CHARGE OF THE QUERTON NEVADA POSTOFFICE (CLARK COUNTY).

I HAVE ALWAYS BEEN INVOLVED IN PUBLIC SERVICE I AM NOW AND HAVE BEEN AN ACTIVE MEMBER OF THE CALIENTE VOLUNTEER FIRE DEPARTMENT, 17 YEARS AS CHIEF OF THE DEPARTMENT.

I SERVED 16 YEARS ON THE CALIENTE CITY COUNCIL, 9 YEARS OF THE 16 YEARS WAS AS MAYOR OF THE CITY.

I SERVED 12 YEARS AS LINCOLN COUNTY COMMISSIONER 4 YEARS AS CHAIRMAN OF THE BOARD.

I SERVED 12 YEARS ON THE SOUTHERN NEVADA WORKFORCE CONNECTION BOARD.

I SERVED 3 YEARS 1965 TO 1968 WITH THE UNITED STATES ARMY SERVING OUR COUNTRY.

*workforce*CONNECTIONS

**Board Member Conflict of Interest Guidance and Acknowledgement Certification**

- Your current relationship with *workforce*CONNECTIONS (Check all that apply)
- Have Relatives Working for *workforce*CONNECTIONS
- Any Partnership(s) with *workforce*CONNECTIONS Staff or Board Members (Current/active contracts or vendor business)
- Any Partnership(s) with *workforce*CONNECTIONS Local Elected Officials
- I currently have no partnership with any Board or Staff member of *workforce*CONNECTIONS
- Other (Please Explain: \_\_\_\_\_)

**Conflict of Interest**

A member of a local board may not:

- a) Vote on a matter under consideration by the local board:
  - i. Regarding the provision of services by such member (or by entity that such member represents); or
  - ii. That would provide direct financial benefit to such member or the immediate family of such a member; or
- b) Engage in any other activity determined by the Governor to constitute a conflict of interest as specified in the State plan.

1. Will your appointment/reappointment to *workforce*CONNECTIONS potentially violate any of the criteria listed above?

Yes     No

If yes, please provide an attached letter explaining your potential conflict of interest.

2. Please provide a letter from a supervisor/manager or from an elected official verifying provided information.

I certify that the statements provided are, to the best of my knowledge, true, complete and correct. If appointed/reappointed, I understand that any misrepresentation or material omission of fact on this or any other document required by *workforce*CONNECTIONS may be considered as constituting grounds for disqualification and/or dismissal.

GEORGE T. (TOMMY) ROWE  
Applicant's Name

George T. Rowe  
Signature of Applicant

02/26/2013  
Date

ATTENDANCE POLICY

ANY BOARD MEMBER OF *workforce*CONNECTIONS SHALL BE REMOVED FROM THE BOARD AFTER THREE CONSECUTIVE ABSENCES FROM REGULARLY SCHEDULED BOARD MEETINGS.

COMMITTEE ASSIGNMENT

ALL BOARD MEMBERS OF *workforce*CONNECTIONS ARE REQUIRED TO SERVE ON A STANDING COMMITTEE.

PLEASE INDICATE A COMMITTEE YOU ARE WILLING TO SERVE (*PLEASE CHECK AT LEAST ONE*):

YOUTH COUNCIL

ADULT & DISLOCATED WORKERS COMMITTEE

BUDGET COMMITTEE

SIGNATURE:

*George T. Rowe*

DATE:

*02/26/2013*

Please return completed form to:

Suzanne Potter  
Workforce Connections  
7251 W. Lake Mead, Ste. 250  
Las Vegas, NV 89128

Email: [spotter@snywc.org](mailto:spotter@snywc.org)

Fax: (702) 636-4371



*workforce***CONNECTIONS**

**Board Member Application and Requirements Overview**

**MISSION:** *workforce***CONNECTIONS** develops a world-class workforce through innovative market driven strategies that are relevant to Southern Nevada's employers and job seekers.

**VISION:** All Southern Nevadans have the tools to succeed in the workplace.

To accomplish the mission and vision, and to remain in compliance with federal and state guidelines, the Chief Elected Official Consortium of *workforce***CONNECTIONS** seeks the most qualified participants.

The following criteria are established by the federal government that *workforce***CONNECTIONS** follows.

Membership of the local board will include:

1. Representatives of business in the local area, who:
  - Are owners of businesses, chief executives or operating officers of businesses, and other business executives or employers with optimum policymaking or hiring authority;
  - Represent businesses with employment opportunities that reflect the employment opportunities of the local area; and
  - Are appointed from among individuals nominated by local business organizations and business trade associations.
2. Representatives of local educational entities, including representatives of local educational agencies, local school boards, entities providing adult education and literacy activities and postsecondary educational institutions (including representatives of community colleges, where such entities exist), selected from among individuals nominated by regional or local educational agencies, institutions or organization representing such local educational entities.
3. Representatives of labor organizations (for a local area in which employees are represented by labor organizations), nominated by local labor federations, or (for a local area in which no employees are represented by such organizations), other representatives of employees.
4. Representatives of community-based organizations (including organizations representing individuals with disabilities and veterans, for a local area in which such organizations are present).
5. Representatives of economic development agencies, including private sector economic development entities.
6. Representatives of each of the one-stop partners.
7. Other individuals or representatives of entities as the chief elected official in the local area may determine to be appropriate.

<sup>1</sup> Workforce Investment Act of 1998: Public Law 105-220-Aug. 7, 1998 112 Stat. 936 105th Congress

ATTENDANCE POLICY

ANY BOARD MEMBER OF *workforce*CONNECTIONS SHALL BE REMOVED FROM THE BOARD AFTER THREE CONSECUTIVE ABSENCES FROM REGULARLY SCHEDULED BOARD MEETINGS.

COMMITTEE ASSIGNMENT

ALL BOARD MEMBERS OF *workforce*CONNECTIONS ARE REQUIRED TO SERVE ON A STANDING COMMITTEE.

PLEASE INDICATE A COMMITTEE YOU ARE WILLING TO SERVE (*PLEASE CHECK AT LEAST ONE*):

YOUTH COUNCIL

ADULT & DISLOCATED WORKERS COMMITTEE

BUDGET COMMITTEE

} Please discuss with me

SIGNATURE: \_\_\_\_\_



DATE: \_\_\_\_\_

2/22/13

Please return completed form to:

**Suzanne Potter**  
**Workforce Connections**  
**7251 W. Lake Mead, Ste. 250**  
**Las Vegas, NV 89128**

Email: [spotter@solvwc.org](mailto:spotter@solvwc.org)

Fax: (702) 636-4371

workforceCONNECTIONS

**Board Member Conflict of Interest Guidance and Acknowledgement Certification**

- Your current relationship with *workforceCONNECTIONS* (Check all that apply)
- Have Relatives Working for *workforceCONNECTIONS*
- Any Partnership(s) with *workforceCONNECTIONS* Staff or Board Members (Current/active contracts or vendor business)
- Any Partnership(s) with *workforceCONNECTIONS* Local Elected Officials
- I currently have no partnership with any Board or Staff member of *workforceCONNECTIONS*
- Other (Please Explain: \_\_\_\_\_)

**Conflict of Interest**

A member of a local board may not:

- a) Vote on a matter under consideration by the local board:
  - i. Regarding the provision of services by such member (or by entity that such member represents); or
  - ii. That would provide direct financial benefit to such member or the immediate family of such a member; or
- b) Engage in any other activity determined by the Governor to constitute a conflict of interest as specified in the State plan.

1. Will your appointment/reappointment to *workforceCONNECTIONS* potentially violate any of the criteria listed above?

€ Yes      € No

If yes, please provide an attached letter explaining your potential conflict of interest.

2. Please provide a letter from a supervisor/manager or from an elected official verifying provided information.

I certify that the statements provided are, to the best of my knowledge, true, complete and correct. If appointed/reappointed, I understand that any misrepresentation or material omission of fact on this or any other document required by *workforceCONNECTIONS* may be considered as constituting grounds for disqualification and/or dismissal.

Bart Patterson

Applicant's Name

Signature of Applicant

2/22/13

Date

**PLEASE INCLUDE A CURRENT RESUME**

Name (Last, First, Middle):		Title:	Agency/Organization Represented:
Patterson, Bart		President	Nevada State College
Address (Street, City, State, Zip Code):			
1125 Nevada State Drive			
Phone Number:	Alternate Phone:	Email Address:	
(702) 992-2350	(702) 992-2354	Bart.Patterson@nsc.edu Jennifer.Haft@nsc.edu	
Manager/Supervisor:	Phone Number:	Manager/Supervisor Email Address:	
	( )		
# of employees supervised:		# of employees in your organization:	
Nominating Agency/Organization:			

**CATEGORY REPRESENTED (CHECK ALL THAT APPLY):**

- BUSINESS
- EDUCATION
- LABOR ORGANIZATION
- COMMUNITY BASED ORGANIZATION
- ECONOMIC DEVELOPMENT AGENCY
- REQUIRED ONE-STOP PARTNER

Please return completed form to:

**Suzanne Potter**  
**Workforce Connections**  
**7251 W. Lake Mead, Ste. 250**  
**Las Vegas, NV 89128**  
 Email: [spotter@snvwc.org](mailto:spotter@snvwc.org)  
 Fax: (702) 636-4371

DATE OF APPOINTMENT/REAPPOINTMENT: \_\_\_\_\_

**ATTENDANCE POLICY**

ANY BOARD MEMBER OF *workforce*CONNECTIONS SHALL BE REMOVED FROM THE BOARD AFTER THREE CONSECUTIVE ABSENCES FROM REGULARLY SCHEDULED BOARD MEETINGS.

**COMMITTEE ASSIGNMENT**

ALL BOARD MEMBERS OF *workforce*CONNECTIONS ARE REQUIRED TO SERVE ON A STANDING COMMITTEE.

PLEASE INDICATE A COMMITTEE YOU ARE WILLING TO SERVE (**PLEASE CHECK AT LEAST ONE**):

YOUTH COUNCIL

ADULT & DISLOCATED WORKERS COMMITTEE

BUDGET COMMITTEE

SIGNATURE:

David C. Lee

DATE:

January 31 2013

Please return completed form to:

Suzanne Potter  
Workforce Connections  
7251 W. Lake Mead, Ste. 250  
Las Vegas, NV 89128

Email: [spotter@snywc.org](mailto:spotter@snywc.org)

Fax: (702) 636-4371

*workforce*CONNECTIONS

**Board Member Conflict of Interest Guidance and Acknowledgement Certification**

- Your current relationship with *workforce*CONNECTIONS (Check all that apply)
- Have Relatives Working for *workforce*CONNECTIONS
- Any Partnership(s) with *workforce*CONNECTIONS Staff or Board Members (Current/active contracts or vendor business)
- Any Partnership(s) with *workforce*CONNECTIONS Local Elected Officials
- I currently have no partnership with any Board or Staff member of *workforce*CONNECTIONS
- Other (Please Explain: \_\_\_\_\_)

**Conflict of Interest**

A member of a local board may not:

- a) Vote on a matter under consideration by the local board:
  - i. Regarding the provision of services by such member (or by entity that such member represents); or
  - ii. That would provide direct financial benefit to such member or the immediate family of such a member; or
- b) Engage in any other activity determined by the Governor to constitute a conflict of interest as specified in the State plan.

1. Will your appointment/reappointment to *workforce*CONNECTIONS potentially violate any of the criteria listed above?

- Yes       No

If yes, please provide an attached letter explaining your potential conflict of interest.

2. Please provide a letter from a supervisor/manager or from an elected official verifying provided information.

I certify that the statements provided are, to the best of my knowledge, true, complete and correct. If appointed/reappointed, I understand that any misrepresentation or material omission of fact on this or any other document required by *workforce*CONNECTIONS may be considered as constituting grounds for disqualification and/or dismissal.

David C. Lee  
Applicant's Name

David C. Lee  
Signature of Applicant

January 31, 2013  
Date

PLEASE INCLUDE A CURRENT RESUME

Name (Last, First, Middle):	Title:	Agency/Organization Represented:
Lee, David Ching	President	Las Vegas Taiwanese Chamber of Commerce
Address (Street, City, State, Zip Code):		
5199 Willowhaven Avenue, Las Vegas, Nevada 89120		
Phone Number:	Alternate Phone:	Email Address:
(702) 306-3836	( )	davidchinglee@hotmail.com
Manager/Supervisor:	Phone Number:	Manager/Supervisor Email Address:
	( )	
# of employees supervised:		# of employees in your organization:
6		6
Nominating Agency/Organization:		
Las Vegas Taiwanese Chamber of Commerce		

CATEGORY REPRESENTED (CHECK ALL THAT APPLY):

- BUSINESS
- EDUCATION
- LABOR ORGANIZATION
- COMMUNITY BASED ORGANIZATION
- ECONOMIC DEVELOPMENT AGENCY
- REQUIRED ONE-STOP PARTNER

Please return completed form to:

Suzanne Potter  
 Workforce Connections  
 7251 W. Lake Mead, Ste. 250  
 Las Vegas, NV 89128  
 Email: [spotter@snvwc.org](mailto:spotter@snvwc.org)  
 Fax: (702) 636-4375

DATE OF APPOINTMENT/REAPPOINTMENT: \_\_\_\_\_

## RESUME

**Name:** David Ching Lee

**Address:** 5170 Willowhaven Avenue, Las Vegas, Nevada 89120

**Telephone:** (702) 306-3836

**Facsimile:** (702) 456-6520

**e-mail:** [davidchinglee@hotmail.com](mailto:davidchinglee@hotmail.com)

**Education:** B.S. Degree in Chemical Engineering (1962)  
National Cheng Kung University, Tainan, Taiwan

Ph.D. Degree in Physical Chemistry (1973)  
Georgia Institute of Technology, Atlanta, Georgia 30332

Ph.D. Dissertation: "Measurements of Excess Free Energy for Binary Solutions by Brillouin Scattering"

**Professional License:** State of Nevada Registered Environmental Health Specialist  
License #137

**Organization Membership:** Las Vegas Taiwanese Chamber of Commerce  
Workforce Connections Board  
American Chemical Society

### History of Employment:

1. From January 1, 2000 to July 7, 2010  
Employer: Clark County Department of Air Quality & Environmental Management  
500 S. Grand Central Parkway, Las Vegas, Nevada 89155  
Position: Air Quality Engineer
2. From June 30, 1980 to December 31, 1999  
Employer: Clark County Health District Air Pollution Control Division  
625 Shadow Lane, Las Vegas, Nevada 89106  
Position: (1) New Source Review Supervisor: Supervising the Permitting Program for new stationary sources of air pollution and reviewing the sources' manufacturing processes, (2) Title V Program Supervisor: Implementing the Clean Air Act Title V permitting program of for existing major stationary sources in Clark County.



**Charles C. Perry, Jr.**

January 30, 2013  
Suzanne Potter  
Workforce Connections  
7251 W. Lake Mead, Ste. 250  
Las Vegas, NV 89128

Dear Suzanne,

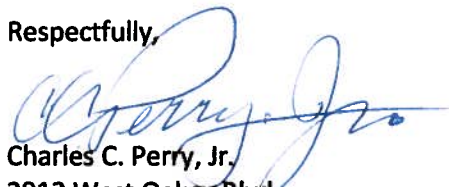
The purpose of this letter is to affirm my intent to be re-appointed to the Workforce Connections Board of Directors. As indicated on my application, as Founder-Director of the NVHCA Perry Foundation I do have a potential conflict of interest as the Foundation may be applying for Grants from Workforce Connections at some future date. In that event, I will disclose the potential conflict and, if necessary, abstain from voting.

As you know, I have been closely identified with Skilled Healthcare Facility management and ownership for 46 years. In 2011 I, along with my successor as President and CEO of the Nevada Health Care Association (NVHCA), Daniel Mathis, took the steps necessary to establish a non-profit, charitable Foundation for the purpose of providing education and training programs for post-acute care facilities. This had long been my passion; to improve the quality of care and services of these facilities and to educate the public on their vital role in the health care delivery system. With the arrival of the Internal Revenue Service (IRS) Designation Letter this month, with a retroactive date of 02/01/2012, the NVHCA Perry Foundation is a reality.

Since arriving in Las Vegas in 1975, I have been actively involved in a variety of community and Health Care Organizations. I have been a member of both the American and Nevada Health Care Associations (AHCA and NVHCA), the Nevada Legislature (Assembly), the Henderson Chamber of Commerce, Workforce Connections, and the Medical and Healthcare Sector Council of the Governor's Workforce Investment Board (GWIB). I have served on many State and Community Advisory Boards and Commissions and have received numerous awards and citations for this service.

I have been privileged to serve on the Workforce Connections Board of Directors since 2005, serving as a member of the Adult and Dislocated Workers and the Youth Council. It is my desire to continue my association with Workforce Connections.

Respectfully,



Charles C. Perry, Jr.  
2912 West Oakey Blvd.  
Las Vegas, Nevada 89102

**PLEASE INCLUDE A CURRENT RESUME**

Name (Last, First, Middle):		Title:	Agency/Organization Represented:
Perry, Charles C. JR.		FOUNDER-DIRECTOR	NVHCA Perry Foundation
Address (Street, City, State, Zip Code):			
2912 West Oakey Blvd, Las Vegas, NV 89102-2081			
Phone Number:	Alternate Phone:	Email Address:	
(702) 870-5025	(702) 592-3054	Charles@NVHCA.org	
Manager/Supervisor:	Phone Number:	Manager/Supervisor Email Address:	
	( )		
# of employees supervised:		# of employees in your organization:	
Nominating Agency/Organization:			
NEVADA HEALTH CARE ASSOCIATION			

**CATEGORY REPRESENTED (CHECK ALL THAT APPLY):**

- BUSINESS
- EDUCATION
- LABOR ORGANIZATION
- COMMUNITY BASED ORGANIZATION
- ECONOMIC DEVELOPMENT AGENCY
- REQUIRED ONE-STOP PARTNER

Please return completed form to:

Suzanne Potter  
 Workforce Connections  
 7251 W. Lake Mead, Ste. 250  
 Las Vegas, NV 89128  
 Email: [spotter@snvwc.org](mailto:spotter@snvwc.org)  
 Fax: (702) 636-4371

DATE OF APPOINTMENT/REAPPOINTMENT: \_\_\_\_\_

**ATTENDANCE POLICY**

ANY BOARD MEMBER OF *workforce*CONNECTIONS SHALL BE REMOVED FROM THE BOARD AFTER THREE CONSECUTIVE ABSENCES FROM REGULARLY SCHEDULED BOARD MEETINGS.

**COMMITTEE ASSIGNMENT**

ALL BOARD MEMBERS OF *workforce*CONNECTIONS ARE REQUIRED TO SERVE ON A STANDING COMMITTEE.

PLEASE INDICATE A COMMITTEE YOU ARE WILLING TO SERVE (**PLEASE CHECK AT LEAST ONE**):

YOUTH COUNCIL

ADULT & DISLOCATED WORKERS COMMITTEE

BUDGET COMMITTEE

SIGNATURE:



DATE:

01/30/2013

Please return completed form to:

**Suzanne Potter**  
**Workforce Connections**  
**7251 W. Lake Mead, Ste. 250**  
**Las Vegas, NV 89128**  
Email: [spotter@snvwc.org](mailto:spotter@snvwc.org)  
Fax: (702) 636-4371

*workforce*CONNECTIONS

**Board Member Conflict of Interest Guidance and Acknowledgement Certification**

- Your current relationship with *workforce*CONNECTIONS (Check all that apply)
- Have Relatives Working for *workforce*CONNECTIONS
- Any Partnership(s) with *workforce*CONNECTIONS Staff or Board Members (Current/active contracts or vendor business)
- Any Partnership(s) with *workforce*CONNECTIONS Local Elected Officials
- I currently have no partnership with any Board or Staff member of *workforce*CONNECTIONS
- Other (Please Explain: CURRENTLY A BOARD MEMBER)

**Conflict of Interest**

A member of a local board may not:

- a) Vote on a matter under consideration by the local board:
  - i. Regarding the provision of services by such member (or by entity that such member represents); or
  - ii. That would provide direct financial benefit to such member or the immediate family of such a member; or
- b) Engage in any other activity determined by the Governor to constitute a conflict of interest as specified in the State plan.

1. Will your appointment/reappointment to *workforce*CONNECTIONS potentially violate any of the criteria listed above?

Yes       No

If yes, please provide an attached letter explaining your potential conflict of interest.

2. Please provide a letter from a supervisor/manager or from an elected official verifying provided information.

I certify that the statements provided are, to the best of my knowledge, true, complete and correct. If appointed/reappointed, I understand that any misrepresentation or material omission of fact on this or any other document required by *workforce*CONNECTIONS may be considered as constituting grounds for disqualification and/or dismissal.

Charles C. Perry, JR.  
Applicant's Name

[Signature]  
Signature of Applicant

01/30/2013  
Date

PLEASE INCLUDE A CURRENT RESUME

Name (Last, First, Middle): Murzi, Valerie A.		Title: Senior V.P. of HR/TR	Agency/Organization Represented: Station Casinos LLC
Address (Street, City, State, Zip Code): 1505 S. Pavilion Center Drive, LV, NV 89135			
Phone Number: (702) 495-3458	Alternate Phone: (702) 683-2522	Email Address: valerie.murzi@stationcasinos.com	
Manager/Supervisor: Kevin Kelley	Phone Number: (702) 495-3288	Manager/Supervisor Email Address: Kevin.Kelley@stationcasinos.com	
# of employees supervised: 100	# of employees in your organization: 12,000		
Nominating Agency/Organization:			

CATEGORY REPRESENTED (CHECK ALL THAT APPLY):

- BUSINESS
- EDUCATION
- LABOR ORGANIZATION
- COMMUNITY BASED ORGANIZATION
- ECONOMIC DEVELOPMENT AGENCY
- REQUIRED ONE-STOP PARTNER

Please return completed form to:

Suzanne Potter  
 Workforce Connections  
 7251 W. Lake Mead, Ste. 250  
 Las Vegas, NV 89128  
 Email: [spotter@solvwc.org](mailto:spotter@solvwc.org)  
 Fax: (702) 636-4371

DATE OF APPOINTMENT/REAPPOINTMENT: \_\_\_\_\_

ATTENDANCE POLICY

ANY BOARD MEMBER OF *workforce*CONNECTIONS SHALL BE REMOVED FROM THE BOARD AFTER THREE CONSECUTIVE ABSENCES FROM REGULARLY SCHEDULED BOARD MEETINGS.

COMMITTEE ASSIGNMENT

ALL BOARD MEMBERS OF *workforce*CONNECTIONS ARE REQUIRED TO SERVE ON A STANDING COMMITTEE.

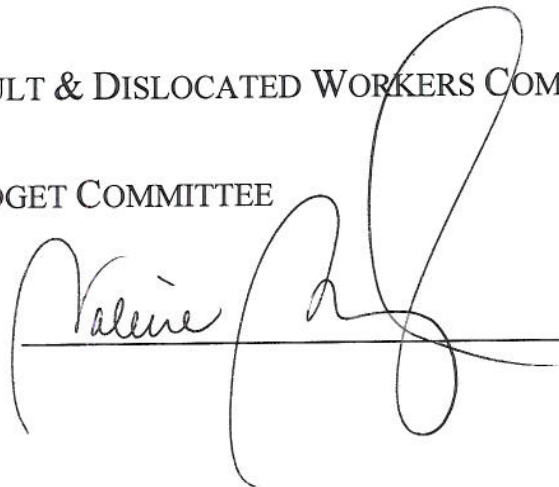
PLEASE INDICATE A COMMITTEE YOU ARE WILLING TO SERVE (*PLEASE CHECK AT LEAST ONE*):

YOUTH COUNCIL

ADULT & DISLOCATED WORKERS COMMITTEE

BUDGET COMMITTEE

SIGNATURE:



DATE:

1/11/13

Please return completed form to:

Suzanne Potter  
Workforce Connections  
7251 W. Lake Mead, Ste. 250  
Las Vegas, NV 89128  
Email: [spotter@snnwc.org](mailto:spotter@snnwc.org)  
Fax: (702) 636-4371

*workforce*CONNECTIONS

**Board Member Conflict of Interest Guidance and Acknowledgement Certification**

- Your current relationship with *workforce*CONNECTIONS (Check all that apply)
- Have Relatives Working for *workforce*CONNECTIONS
- Any Partnership(s) with *workforce*CONNECTIONS Staff or Board Members (Current/active contracts or vendor business)
- Any Partnership(s) with *workforce*CONNECTIONS Local Elected Officials
- I currently have no partnership with any Board or Staff member of *workforce*CONNECTIONS
- Other (Please Explain: \_\_\_\_\_)

**Conflict of Interest**

A member of a local board may not:

- a) Vote on a matter under consideration by the local board:
  - i. Regarding the provision of services by such member (or by entity that such member represents); or
  - ii. That would provide direct financial benefit to such member or the immediate family of such a member; or
- b) Engage in any other activity determined by the Governor to constitute a conflict of interest as specified in the State plan.

1. Will your appointment/reappointment to *workforce*CONNECTIONS potentially violate any of the criteria listed above?

- Yes
- No

If yes, please provide an attached letter explaining your potential conflict of interest.

2. Please provide a letter from a supervisor/manager or from an elected official verifying provided information.

I certify that the statements provided are, to the best of my knowledge, true, complete and correct. If appointed/reappointed, I understand that any misrepresentation or material omission of fact on this or any other document required by *workforce*CONNECTIONS may be considered as constituting grounds for disqualification and/or dismissal.

Valerie Murz  
Applicant's Name

Valerie Murz  
Signature of Applicant

1-11-13  
Date



January 11, 2013

To Whom It May Concern:

Re: Valerie Murzl  
Senior Vice President of Human Resources/Training  
Station Casinos LLC

Valerie Murzl is the Senior Vice President of Human Resources and Training for Station Casinos, LLC and has been employed since June 1997. She oversees all human resource related matters for our 12,000 employees. This includes Employment, Employee Relations, Benefits & Compensation, Guest Satisfaction, Training and Employee Communication.

If you need further information, please contact me.

Sincerely,

A handwritten signature in blue ink, appearing to read "Kevin Kelley".

Kevin Kelley  
EVP/Chief Operating Officer  
Station Casinos LLC



PLEASE INCLUDE A CURRENT RESUME

Name (Last, First, Middle):		Title:	Agency/Organization Represented:
Ramadan, Mujahid			NAAEP Las Vegas
Address (Street, City, State, Zip Code):			
5601 Indian Ridge Drive - N. L. V. NV 89031			
Phone Number:	Alternate Phone:	Email Address:	
(702) 349-7818	(702) 399-6068	nadamar@cox.net	
Manager/Supervisor:	Phone Number:	Manager/Supervisor Email Address:	
	( )		
# of employees supervised:		# of employees in your organization:	
4-7		3	
Nominating Agency/Organization:			
NAAEP Las Vegas			

CATEGORY REPRESENTED (CHECK ALL THAT APPLY):

- BUSINESS
- EDUCATION
- LABOR ORGANIZATION
- COMMUNITY BASED ORGANIZATION
- ECONOMIC DEVELOPMENT AGENCY
- REQUIRED ONE-STOP PARTNER

Please return completed form to:

Suzanne Potter  
 Workforce Connections  
 7251 W. Lake Mead, Ste. 250  
 Las Vegas, NV 89128  
 Email: [spotter@solvwc.org](mailto:spotter@solvwc.org)  
 Fax: (702) 636-4375

DATE OF APPOINTMENT/REAPPOINTMENT: \_\_\_\_\_

**ATTENDANCE POLICY**

ANY BOARD MEMBER OF *workforce*CONNECTIONS SHALL BE REMOVED FROM THE BOARD AFTER THREE CONSECUTIVE ABSENCES FROM REGULARLY SCHEDULED BOARD MEETINGS.

**COMMITTEE ASSIGNMENT**

ALL BOARD MEMBERS OF *workforce*CONNECTIONS ARE REQUIRED TO SERVE ON A STANDING COMMITTEE.

PLEASE INDICATE A COMMITTEE YOU ARE WILLING TO SERVE (**PLEASE CHECK AT LEAST ONE**):

YOUTH COUNCIL

ADULT & DISLOCATED WORKERS COMMITTEE

BUDGET COMMITTEE

SIGNATURE:



DATE:

1/30/13

Please return completed form to:

Suzanne Potter  
Workforce Connections  
7251 W. Lake Mead, Ste. 250  
Las Vegas, NV 89128

Email: [spotter@snywc.org](mailto:spotter@snywc.org)

Fax: (702) 636-4371

*workforce*CONNECTIONS

**Board Member Conflict of Interest Guidance and Acknowledgement Certification**

- Your current relationship with *workforce*CONNECTIONS (Check all that apply) *BOARD MEMBER*
- Have Relatives Working for *workforce*CONNECTIONS
- Any Partnership(s) with *workforce*CONNECTIONS Staff or Board Members (Current/active contracts or vendor business)
- Any Partnership(s) with *workforce*CONNECTIONS Local Elected Officials
- I currently have no partnership with any Board or Staff member of *workforce*CONNECTIONS
- Other (Please Explain: \_\_\_\_\_)

**Conflict of Interest**

A member of a local board may not:

- a) Vote on a matter under consideration by the local board:
    - i. Regarding the provision of services by such member (or by entity that such member represents); or
    - ii. That would provide direct financial benefit to such member or the immediate family of such a member; or
  - b) Engage in any other activity determined by the Governor to constitute a conflict of interest as specified in the State plan.
1. Will your appointment/reappointment to *workforce*CONNECTIONS potentially violate any of the criteria listed above?
    - Yes  No
 If yes, please provide an attached letter explaining your potential conflict of interest.
  2. Please provide a letter from a supervisor/manager or from an elected official verifying provided information.

I certify that the statements provided are, to the best of my knowledge, true, complete and correct. If appointed/reappointed, I understand that any misrepresentation or material omission of fact on this or any other document required by *workforce*CONNECTIONS may be considered as constituting grounds for disqualification and/or dismissal.

*Muhammad Ramadan*  
Applicant's Name

*Muhammad Ramadan*  
Signature of Applicant

*1/30/13*  
Date

**Mujahid Ramadan****5601 Indian Ridge Drive \* North Las Vegas, NV 89031****(702) 349-7818 or (702) 399-6068 Fax (702) 399-2081****E-mail: nadamar@cox.net****PROFESSIONAL OBJECTIVES:**

To have a challenging position in the public or private sector requiring exceptional administrative skills coupled with a keen eye for detail. I am a well organized, internally motivated, and a self-disciplined individual who likes the responsibility and challenges of new projects. Additionally, I have the stamina and analytical mind necessary to see projects through to completion.

**WORK HISTORY**

**M.R. Consulting, Inc.**  
**CEO**

**Employed: 10/01/01 – Present**

Provide professional consulting services to assist management and employees in the process of exploring diversity and related issues and training management in employee relation subjects. Strategically planned diversity and management training for individuals, businesses, professional corporations and non-profit organizations in Southern Nevada. Designed goals and objectives for company needs. Developed presentation and facilitated workshops that helped promote intra/inter personal communications skills, enhanced awareness and characteristics of other cultures, religions, gender, sexual orientation and social diversity issues. Develop and provide workshops, training and strategies regarding diversity with handouts, pamphlets, video and scenarios for CCSD, Metro Police Department and Mesquite City government, educators, administrators, law officials and businesses. Developed evaluation/survey to measure the effectiveness of the workshop/s. Worked on task force renouncing racism. Currently, serves on CCSD Superintendent Advisory Council on diversity including management, hiring, curriculum design and implementation.

**Nevada Partners, Inc.**  
**Executive Director**

**Employed: 6/92 – 10/01**

Managed construction of a 20,000 square foot facility. Managed staff of 23 including two managers and a budget of 1.3 million dollars yearly. Oversaw the Sugar Ray Leonard Boxing Gym, contributed in raising more than 11 million dollars for the facility and programs. Developed and implemented the welfare-to-work initiative programs. Designed and facilitated the Metro Police Department Academy Diversity program. Participated in the design and implementation of MGM's Diversity Hiring and Promotion Outreach in southern Nevada and in Detroit, Michigan. Provided diversity management communication skills for labor union and minority women in non-traditional employment.

**Governor Robert Miller**  
**Drug Policy Director (Nevada's Drug Czar)**

**Employed: 4/89 – 3/92**

Administered governor's drug policy commission and funding of a 13 million-dollar yearly budget for law enforcement, education and treatment. Coordinate statewide substance abuse councils. Appeared for public debate on syndicated talk show regarding pros and cons of legalizing drugs. Panel participant in fifteen-month Harvard University "think tank" to develop national strategy to combat drugs and alcohol abuse.

**Mujahid Ramadan**  
**Page Two**

**U.S. Senator Harry Reid**  
**Regional Representative**

**Employed: 2/87 – 8/89**

Responded to constituent concerns, facilitated and attended meetings to resolve conflicts. Assist in developing legislation (draft) and speech writing. Addressed audiences in dealing with federal related concerns, made numerous appearances on Senator's behalf and served as liaison to Nellis Air Force Base.

**Family Court Services (CCJCS)**  
**Probation Officer II**

**Employed: 8/74 – 11/86**

Coordinated the development of the northwest community based probation center, developed and implement the core program curriculum for high-risk and delinquent youth. Established the first gang intervention and diversion program. Managed more than 20 plus caseloads simultaneously.

**EDUCATION**

- Valley High School - Graduate
- University of Nevada, Las Vegas, major, sociology

**COMPUTER SKILLS**

- Working knowledge of a PC, Outlook Express, fax machine and copier

**LICENSES & CERTIFICATIONS**

- Business License for Diversity Consulting,
- Trainer for U.S. Dept. of Justice (FBI) Management Strategies and Hate Crimes
- Dealing with a Diverse Workforce
- Leadership Las Vegas, 1996

**LANGUAGES**

- Speak, read and write some Arabic

**List of References**

**Richard Steele**

2438 Antler Point Drive  
Henderson, NV 89074  
(702) 263-1377

**Lee Winston**

330 West Washington  
Las Vegas, NV 89106  
(702) 647-3688

**Louie Overstreet**

(702) 648-6222

**PLEASE INCLUDE A CURRENT RESUME**

<b>Name (Last, First, Middle):</b>	<b>Title:</b>	<b>Agency/Organization Represented:</b>
Rose, Daniel		Local #88 Sheet Metal Training Center/Parent
<b>Address (Street, City, State, Zip Code):</b>		
2540 Marco Street, Las Vegas, NV 89115		
<b>Phone Number:</b>	<b>Alternate Phone:</b>	<b>Email Address:</b>
( 702) 632-3014	(702 ) 604-5827	dan@88training.org
<b>Manager/Supervisor:</b>	<b>Phone Number:</b>	<b>Manager/Supervisor Email Address:</b>
Byron Harvey	(702) 452-4799	byron@smw88.org
<b># of employees supervised:</b>	<b># of employees in your organization:</b>	
15	150 apprentices	
<b>Nominating Agency/Organization:</b>		
Southern Nevada Building Trades (orginal nomination)		

**CATEGORY REPRESENTED (CHECK ALL THAT APPLY):**

- BUSINESS
- EDUCATION
- LABOR ORGANIZATION
- COMMUNITY BASED ORGANIZATION
- ECONOMIC DEVELOPMENT AGENCY
- REQUIRED ONE-STOP PARTNER

Please return completed form to:

**Suzanne Potter**  
**Workforce Connections**  
**7251 W. Lake Mead, Ste. 250**  
**Las Vegas, NV 89128**  
 Email: [spotter@snywc.org](mailto:spotter@snywc.org)  
 Fax: (702) 636-4371

DATE OF APPOINTMENT/REAPPOINTMENT: \_\_\_\_\_

ATTENDANCE POLICY

ANY BOARD MEMBER OF *workforce*CONNECTIONS SHALL BE REMOVED FROM THE BOARD AFTER THREE CONSECUTIVE ABSENCES FROM REGULARLY SCHEDULED BOARD MEETINGS.

COMMITTEE ASSIGNMENT

ALL BOARD MEMBERS OF *workforce*CONNECTIONS ARE REQUIRED TO SERVE ON A STANDING COMMITTEE.

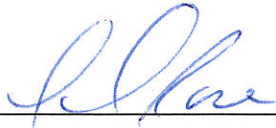
PLEASE INDICATE A COMMITTEE YOU ARE WILLING TO SERVE (*PLEASE CHECK AT LEAST ONE*):

YOUTH COUNCIL

ADULT & DISLOCATED WORKERS COMMITTEE

BUDGET COMMITTEE

SIGNATURE:



DATE:

1/10/2013

Please return completed form to:

Suzanne Potter  
Workforce Connections  
7251 W. Lake Mead, Ste. 250  
Las Vegas, NV 89128  
Email: [spotter@solvwc.org](mailto:spotter@solvwc.org)  
Fax: (702) 636-4371

workforceCONNECTIONS

**Board Member Conflict of Interest Guidance and Acknowledgement Certification**

- Your current relationship with *workforceCONNECTIONS* (Check all that apply)
- Have Relatives Working for *workforceCONNECTIONS*
- Any Partnership(s) with *workforceCONNECTIONS* Staff or Board Members (Current/active contracts or vendor business)
- Any Partnership(s) with *workforceCONNECTIONS* Local Elected Officials
- I currently have no partnership with any Board or Staff member of *workforceCONNECTIONS*
- Other (Please Explain: \_\_\_\_\_)

**Conflict of Interest**

A member of a local board may not:

- a) Vote on a matter under consideration by the local board:
  - i. Regarding the provision of services by such member (or by entity that such member represents); or
  - ii. That would provide direct financial benefit to such member or the immediate family of such a member; or
- b) Engage in any other activity determined by the Governor to constitute a conflict of interest as specified in the State plan.

1. Will your appointment/reappointment to *workforceCONNECTIONS* potentially violate any of the criteria listed above?

- Yes       No

If yes, please provide an attached letter explaining your potential conflict of interest.

2. Please provide a letter from a supervisor/manager or from an elected official verifying provided information.

I certify that the statements provided are, to the best of my knowledge, true, complete and correct. If appointed/reappointed, I understand that any misrepresentation or material omission of fact on this or any other document required by *workforceCONNECTIONS* may be considered as constituting grounds for disqualification and/or dismissal.

\_\_\_\_\_  
Daniel Rose  
Applicant's Name

\_\_\_\_\_  
  
Signature of Applicant

\_\_\_\_\_  
January 10, 2013  
Date



**Daniel Rose**  
Training Director  
Local #88 Training Center  
2540 Marco Street  
Las Vegas, NV 89115  
Ph. (702) 632-3014  
Fax (702) 632-3018  
dan@88training.com

**WORK HISTORY**

Local #88 Training Director 1994 - present  
Local #88 Instructor 1990 – present  
Shop Foreman – Hansen Mechanical 1990 – 1994  
Sheet Metal Journeyman – Hansen Mechanical 1985 – 1990  
Sheet Metal Apprentice – Hansen Mechanical 1981 – 1985  
Heavy Equipment Operator – Pabco Gypsum 1978 – 1982  
Physical Therapy Technician – UMC 1973 – 1978

**EDUCATION**

Bachelor of Arts in Labor Studies - National Labor College 2007  
Educational Planning Instructor Training Program- National Labor College 2006  
Basic Organizing 2006  
Business Agents Conference 2011  
Continuing Professional Instructor Programs 2006, 2007, 2008, 2009, 2010, 2011  
OSHA 502 – ITI - 2005  
Continuing Professional Instructor Program 2005  
Foster Parenting Classes 2004-2011  
Hazardous Waste Worker Training Program 2002  
Train the Trainer Hazardous Waste Worker Training Program 2002  
OSHA 502 – ITI - 2001  
Test Supervisor Course - 2000  
OSHA 500 – ITI – 1997  
COMET II – SMWIA-1996  
COMET I - SMWIA-1995  
Sheet Metal Advanced Instructor Training 1993, 1994, 1995, 1997 –OSU/ITI  
Sheet Metal Basic Instructor Training 1992 –OSU/ITI  
Sheet Metal Local #88 Apprenticeship 1981 – 1985 – Las Vegas, Nevada  
Graduated Valley High School 1973 – Las Vegas, Nevada

**AWARDS / COMMUNITY SERVICE / COMMITTEES**

Western Apprenticeship Planning Committee Secretary 2011  
Appointed to International Accreditation Committee 2006 - present  
United Way of Southern Nevada Commitment to Education Committee -2005-2007  
Shelter/Foster Parent – 2004 - present  
SNWIB Youth Council – 2004 – present  
Workforce Investment Board Labor Committee – 2004  
Local #88 Executive Board Member – 2000 - 2006  
Workforce Investment Board 2000 – present  
OSHA Review Board 2002 - 2009  
School to Careers Oversight Committee 1998  
School to Careers Steering Committee 1998  
Silver State Citizen Award 1998  
Upbeat Parent Award 1999  
Habitat for Humanities 1999  
Installed metal roof on Boy Scout Camp (Mt. Potossi)  
Western Apprenticeship Coordinators Association – Secretary/Treasure 1995 – 1997  
Western Apprenticeship Coordinators Association – President 1997 – 1999  
Step-Up Committee member 1996 – 1998  
CHOICES presenter 1997 – present  
PAYBAC speaker 1995 – 2005  
Western States Apprenticeship Planning Committee – 1994 - present  
Graduated Sheet Metal Apprenticeship – Graduated top 3 - 1985  
Graduated Valley High School – top 10 percent 1973

**PLEASE INCLUDE A CURRENT RESUME**

Name (Last, First, Middle):		Title:	Agency/Organization Represented:
Edgel, Mark, James		Training Director	Labores Union 872
Address (Street, City, State, Zip Code):			
4201 E Bonanza Las Vegas NV 89110			
Phone Number:	Alternate Phone:	Email Address:	
(702) 452-9410 x1804	( )	marke@training872.com	
Manager/Supervisor:	Phone Number:	Manager/Supervisor Email Address:	
Tommy White	(702) 452-4440	7	
# of employees supervised:		# of employees in your organization:	
6			
Nominating Agency/Organization:			
Labores Local 872			

**CATEGORY REPRESENTED (CHECK ALL THAT APPLY):**

- BUSINESS
- EDUCATION
- LABOR ORGANIZATION
- COMMUNITY BASED ORGANIZATION
- ECONOMIC DEVELOPMENT AGENCY
- REQUIRED ONE-STOP PARTNER

Please return completed form to:

**Suzanne Potter**  
**Workforce Connections**  
**7251 W. Lake Mead, Ste. 250**  
**Las Vegas, NV 89128**  
 Email: [spotter@snvwc.org](mailto:spotter@snvwc.org)  
 Fax: (702) 636-4371

DATE OF APPOINTMENT/REAPPOINTMENT: \_\_\_\_\_

*workforce*CONNECTIONS**Board Member Conflict of Interest Guidance and Acknowledgement Certification**

- Your current relationship with *workforce*CONNECTIONS (Check all that apply)
- Have Relatives Working for *workforce*CONNECTIONS
- Any Partnership(s) with *workforce*CONNECTIONS Staff or Board Members (Current/active contracts or vendor business)
- Any Partnership(s) with *workforce*CONNECTIONS Local Elected Officials
- I currently have no partnership with any Board or Staff member of *workforce*CONNECTIONS
- Other (Please Explain: \_\_\_\_\_)

**Conflict of Interest**

A member of a local board may not:

- a) Vote on a matter under consideration by the local board:
- i. Regarding the provision of services by such member (or by entity that such member represents); or
  - ii. That would provide direct financial benefit to such member or the immediate family of such a member; or
- b) Engage in any other activity determined by the Governor to constitute a conflict of interest as specified in the State plan.
1. Will your appointment/reappointment to *workforce*CONNECTIONS potentially violate any of the criteria listed above?
- Yes       No
- If yes, please provide an attached letter explaining your potential conflict of interest.
2. Please provide a letter from a supervisor/manager or from an elected official verifying provided information.

I certify that the statements provided are, to the best of my knowledge, true, complete and correct. If appointed/reappointed, I understand that any misrepresentation or material omission of fact on this or any other document required by *workforce*CONNECTIONS may be considered as constituting grounds for disqualification and/or dismissal.

Mark Edgel  
Applicant's Name

Mark Edgel  
Signature of Applicant

28 Jan 2013  
Date

**ATTENDANCE POLICY**

ANY BOARD MEMBER OF *workforce*CONNECTIONS SHALL BE REMOVED FROM THE BOARD AFTER THREE CONSECUTIVE ABSENCES FROM REGULARLY SCHEDULED BOARD MEETINGS.

**COMMITTEE ASSIGNMENT**

ALL BOARD MEMBERS OF *workforce*CONNECTIONS ARE REQUIRED TO SERVE ON A STANDING COMMITTEE.

PLEASE INDICATE A COMMITTEE YOU ARE WILLING TO SERVE (**PLEASE CHECK AT LEAST ONE**):

YOUTH COUNCIL

ADULT & DISLOCATED WORKERS COMMITTEE

BUDGET COMMITTEE

SIGNATURE:

Mark Edgel

DATE:

28 Jan 2013

Please return completed form to:

**Suzanne Potter**  
**Workforce Connections**  
**7251 W. Lake Mead, Ste. 250**  
**Las Vegas, NV 89128**

Email: [spotter@snvwc.org](mailto:spotter@snvwc.org)

Fax: (702) 636-4371

Principal Investigator/Program Director (Last, First, Middle):

**BIOGRAPHICAL SKETCH**

Provide the following information for the key personnel in the order listed on Form Page 2.  
Follow this format for each person. **DO NOT EXCEED FOUR PAGES.**

NAME Edgel, Mark	POSITION TITLE Training Director – So. Nevada Laborers
---------------------	---

EDUCATION/TRAINING (Begin with baccalaureate or other initial professional education, such as nursing, and include postdoctoral training.)			
INSTITUTION AND LOCATION	DEGREE (if applicable)	YEAR(s)	FIELD OF STUDY
Clark County Community College		1979 – 1980	

**A. Positions and Honors**

Mark Edgel is the Director for Southern Nevada Laborers Local #872 Training Trust. He is responsible for scheduling classes (environmental and construction) for Apprentices and Journeyworkers up grade. He also manages the day-to-day affairs of the training center establishing goals and reporting to the Board of Trustees in regards to the success of the goals.

Positions and Employment

- 2001 – Present            Training Director – Las Vegas Training Center
- 1998 – 2001            Instructor/Apprentice Coordinator - Las Vegas Training Center
- 1997 – 1998            Instructor of environmental and construction courses
- 1986 – 1997            Labor Foreman – Pipe crew Longley Construction
- 1984 – 1985            Self Employed – painting and paperhanging
- 1982 – 1984            Asbestos Abatement Worker – Mardian Construction

**7. DISCUSSION AND POSSIBLE ACTION:** Executive Director Update ~ Ardell Galbreth

## **Executive Director Report**

- **Recent Accomplishments**

- Provided input to Nevada State Assembly Bill No. 61
  - Recommended two (one each from the Northern and Southern Workforce Investment Boards (LWIB)) executive directors/chief executive officers be appointed as non-voting members to Nevada's Board of Economic Development
  - Bill input will allow a representative from each LWIB who has the greatest knowledge of the Workforce Investment Act (WIA) programs, its regulations and targeted clients, i.e., services to businesses and jobseekers
  - Since the two executive directors/chief executive officers will serve as non-voting members, they would provide critical WIA workforce development expertise to the Board of Economic Development
- Participated in Workforce Development Community Fair
  - State legislators and Local Elected Officials were present to observe and interact with workforce development partners' community outreach efforts
- Appointed to National Youth Employment Coalition Board Development Committee (Provides inputs to Congressional leaders and staffers regarding nationwide youth employment and training initiatives)
- With support of Workforce Connections' Board Chair, recruited the President of Nevada State College to serve on Southern Nevada Workforce Investment's Board of Directors (Workforce Connections)
- **Rural Areas Update and Initiatives**
  - **Lincoln County**
    - Supported Lincoln County's Monthly Open House—disseminated workforce development information
    - Conducted boot camp to assist students identified as “at risk” not passing proficiency exams

- Workforce staff partnered with Caliente Rotary Club in support of securing an inspirational speaker to address “Finding the Right Career for You”
  
- **Nye County**
  - New company located in Pahrump expected to hire 70 to 80 people immediately—name of company: Inspirations \* Senior Living
  
- **Other Activities**
  - Met with Nevada State Barber’s Health and Sanitation Board—discussed Nevada Barber College’s possible expansion with focus on licensing ex-offenders
  - Continuous monitoring One-Stop Career Center build-out with estimated completion date June 2013
  - Conducted staffing interviews for One-Stop Career Center operations



**8. SECOND PUBLIC COMMENT SESSION:**

Members of the public may now comment on any matter or topic, which is relevant to or within the authority or jurisdiction of the Board. You may comment now even if you commented earlier, however, please do not simply repeat the same comment you previously made. Please clearly state and spell your name and state your address for the record. Each comment will be limited to three (3) minutes

**9. LEO CONSORTIUM MEMBER COMMENTS:**