

## ADULT & DISLOCATED WORKER PROGRAM COMMITTEE

### AGENDA

September 8, 2010

9:30 AM

#### *workforce* CONNECTIONS

Conference Room

7251 W. Lake Mead Blvd., Suite 200

Las Vegas, NV 89128

This meeting has been properly noticed and posted in the following locations:

City of North Las Vegas, 2200 Civic Center Dr., North Las Vegas, NV  
City of Las Vegas, City Clerk's Office, 400 Stewart Avenue, Las Vegas, NV  
Clark County, County Clerk's Office 500 S. Grand Central Parkway, Las Vegas, NV  
Esmeralda County Courthouse, 233 Crook Street, Goldfield, NV  
Henderson City Hall, 240 Water Street, Henderson, NV  
City Hall, Boulder City, 401 California Ave., Boulder City, NV  
*workforce* CONNECTIONS, 7251 W. Lake Mead Blvd., Las Vegas, NV  
Nevada JobConnect, 3405 S. Maryland Pkwy., Las Vegas, NV  
Lincoln County 181 Main Street Courthouse, Pioche, NV  
Nye County School District, 484 S. West St., Pahrump, NV  
Pahrump Chamber of Commerce, 1302 S. Highway 160, Pahrump, NV

**This Agenda is also available on the *workforce* CONNECTIONS internet website at [www.nvworkforceCONNECTIONS.org](http://www.nvworkforceCONNECTIONS.org).**

### COMMENTARY BY THE GENERAL PUBLIC

According to Nevada's Open Meeting Law, it is the Board's discretion to take Public Comment any other time other than during a Public Hearing or during the Public Comment Session. In all other instances, a citizen may speak on any matter before the Board for consideration, after receiving recognition and consent of the Chairman of the Board. Public Comment will be limited to three minutes. If any member of the Board wishes to extend the length of a presentation, the Chairman, or the Board will do this by majority vote.

If you wish to speak on a matter not posted on the agenda, you may do this during the Public Comment Session. Please clearly state your name and address – please spell your name for the record and limit your comments to no more than three minutes. No vote may be taken on any matter not listed on the posted agenda.

**Adult & Dislocated Worker Program Committee members: Charles Darling, Sr. Chair; Valerie Murzl, Vice-Chair; Hannah Brown; Mark Keays; Daniel Rose; Ronna Timpa; Charles Perry Debra Reed; and Maggie Arias-Petrel; Deana Zelenik**

Auxiliary aids and services are available upon request to individuals with disabilities by notifying Dianne Tracy, in writing at 7251 W. Lake Mead, #200, Las Vegas, NV 89128; or by calling (702) 638-8750; or by fax (702) 638-8774. The TTY/TDD access number is (800) 326-6868 / Nevada Relay 711. A sign language interpreter may also be made available with twenty-four (24) hour advance notice. An Equal Opportunity Employer/Program.

**NOTE:** Matters in this Agenda may be taken out of order.

*All items listed on this agenda are for action by the Adult & Dislocated Worker Program Committee unless otherwise noted. Action may consist of any of the following: approve, deny, condition, hold or table. Public Hearings may be declared open by the Chairperson, as required for any of the items on this Agenda designated for discussion and possible action and forward recommendations to the workforce CONNECTIONS.*

### **AGENDA**

1. Call to order, confirmation of posting and roll call.
2. Approval of agenda with inclusions of any emergency items and deletion of any items.
3. **ACTION:** Approval of the Adult & Dislocated Worker Program meeting minutes: August 11, 2010.
4. **ACTION:** Approve the recommendation of *workforce CONNECTIONS* staff to negotiate and execute a \$750,000 contract with **The Ridge House** for PY10 to conduct a **Prisoner Re-Entry** program to deliver employment and training services as a result of the competitive procurement process. The program dates will be from October 1, 2010 to August 31, 2011.
5. **ACTION:** Approve the recommendation of *workforce CONNECTIONS* staff to negotiate and execute a \$750,000 contract with **Latin Chamber of Commerce** for PY10 to conduct a **Green Economy Worker** program to deliver employment and training services as a result of the competitive procurement process. The program dates will be from October 1, 2010 to June 30, 2011.
6. **ACTION:** Approve the recommendation of *workforce CONNECTIONS* staff to negotiate and execute a \$750,000 contract with **Southern Nevada Medical Industry Coalition** for PY10 to conduct a **Healthcare** program to deliver employment and training services as a result of the competitive procurement process. The program dates will be from October 1, 2010 to June 30, 2011.
7. **INFORMATION:** Removal of Expertise, Inc. and Area Health Education Center from *high risk* status.

8. **INFORMATION:** Approval of waiver approved by Governor's Workforce Investment Board, Workforce Planning, Policy and Performance Committee for *workforce CONNECTIONS* to provide employment and training services in Nye County.
9. **INFORMATION:** Update on the Rurals Contracts.
10. Public Comment.
11. Adjournment