

workforce CONNECTIONS
EMERGING MARKETS/PARTNERSHIP/
RESOURCE DEVELOPMENT COMMITTEE
AGENDA

Monday, June 20, 2011
1:30 p.m.

workforce CONNECTIONS
7251 W. Lake Mead Blvd., Suite 200
Las Vegas, NV 89128

This meeting has been properly noticed and posted in the following locations:

Esmeralda County Courthouse, 233 Crook Street, Goldfield, NV
City of North Las Vegas, 2200 Civic Center Dr., N. Las Vegas, NV
Henderson City Hall, 240 Water Street, Henderson, NV
City Hall, Boulder City, 401 California Ave., Boulder City, NV
workforce CONNECTIONS, 7251 W. Lake Mead, #200, Las Vegas, NV
Nevada JobConnect, 3405 S. Maryland Pkwy., Las Vegas, NV
Nye County School District, 484 S. West St., Pahrump, NV
City of Las Vegas, City Clerk's Office, 400 Stewart Ave., Las Vegas, NV
Clark County, County Clerk's Office, 500 S. Grand Central Pkwy., Las Vegas, NV
Lincoln County, 181 Main St./Courthouse, Pioche, NV
Pahrump Chamber of Commerce, 1301 S. Highway 160, Second Floor, Pahrump, NV

This Agenda is also available on the *workforce* CONNECTIONS internet website at www.nvworkforceconnections.org.

COMMENTARY BY THE GENERAL PUBLIC

According to Nevada's Open Meeting Law, it is the Board's discretion to take Public Comment any other time other than during a Public Hearing or during the Public Comment Session. In all other instances, a citizen may speak on any matter before the Board for consideration, after receiving recognition and consent of the Chairman of the Board. Public Comment will be limited to three minutes. If any member of the Board wishes to extend the length of a presentation, the Chairman, or the Board will do this by majority vote.

If you wish to speak on a matter not posted on the agenda, you may do this during the Public Comment Session. Please clearly state your name and address – please spell your name for the record and limit your comments to no more than three minutes. No vote may be taken on any matter not listed on the posted agenda.

Emerging Markets/Partnership/Resource Development Committee members: Pat Maxwell, Chair; Chelle Bize', Vice-Chair; Hannah Brown; Bill Bruninga; Mark Edgel; David Lee; Charles Perry; Dan Rose.

Auxiliary aids and services are available upon request to individuals with disabilities by notifying Dianne Tracy, in writing at: 7251 W. Lake Mead, #200, Las Vegas, NV 89128; or by calling (702) 638-8750; or by fax (702) 638-8774. The TTY/TDD access number is (800) 326-6868 / Nevada Relay 711. A sign language interpreter may also be made available with twenty-four (24) hour advance notice. Equal Opportunity Employer/Program.

NOTE: Matters in this Agenda may be taken out of order.

All items listed on this agenda are for action by the Emerging Markets Committee unless otherwise noted. Action may consist of any of the following: approve, deny, condition, hold or table. Public Hearings may be declared open by the Chairperson, as required for any of the items on this Agenda designated for discussion and possible action and forward recommendations to the workforce CONNECTIONS.

AGENDA

1. Call to order, confirmation of posting, and roll call
2. Approval of agenda with inclusions of any emergency items and deletion of any items...
3. **ACTION:** Approval of meeting minutes of May 16, 2011.....1
4. **INFORMATION:** Activity report updates from the working groups.....4
5. Discussion for possible action items for the next Emerging Markets/Partnerships/Resource Development meeting.
6. Citizen participation
7. Adjournment

MINUTES
workforce **CONNECTIONS**
EMERGING MARKETS/PARTNERSHIP/RESOURCE
DEVELOPMENT COMMITTEE

Monday, May 16, 2011
1:30 p.m.
workforce **CONNECTIONS**
7251 W. Lake Mead Blvd., Suite 200
Las Vegas, NV 89128

Members Present

Pat Maxwell, Chair
Mark Edgel
Hannah Brown
Dan Rose
Bill Bruninga (on phone)

Members Absent

Chelle Bize' Vice-Chair
David Lee
Charles Perry

Staff Present

Debra Collins
Heather DeSart
Cornelius Eason
Kclly Ford
Scott Steinbach
Linda Yi

Others Present

Sue Ullrich, SNMIC
John Mierzwa CALA Academy
Rene Cantu Jr., LCC

(It should be noted that not all attendees may be listed above)

Agenda Item 1 - Call to Order, confirmation of posting, and roll call

The meeting was called to order at 1:35p.m. by Chair, Pat Maxwell. Staff confirmed the meeting had been properly noted and posted in accordance with the Nevada Open Meeting Law.

Agenda Item 2 – ACTION: Approval of agenda with inclusions of any emergency items and deletion of any items.

Motion to approve the agenda was made by Hannah Brown and seconded by Dan Rose. The motion carried.

Agenda Item 3 – ACTION: Approval of meeting minutes of March 21, 2011

Motion to approve the meeting minutes March 21, 2011, as presented was made by Hannah Brown and seconded by Mark Edgel. The motion carried.

Agenda Item 4 - INFORMATION: Activity Report Updates

Cornelius Eason gave the following report:

- The Career Team was brought in from Connecticut to hold a 2 sessions that included Job Connect, DETR, service providers and job developers to refresh their sales outreach and marketing skills.
- Participated in two full day planning sessions and two hour long conference calls with DETR's Workforce Solutions staff to finalize sector strategies that will go before the Governor's Workforce Board in June for approval.

Debra Collins and Linda Yi gave the following report:

- Debra Collins presented the minutes from the last Healthcare Sector Council meeting for the committee's review.
- The HRSA Planning Grant survey has been completed. The survey was sent to 99 public and private institutions of higher learning and had a 91% response rate. The survey gathered a great deal of useful information including: recruitment, retention, what the deans of the schools are saying about the students in the programs, what their needs are and what they're lacking. When all of the data has been compiled, Ms. Collins will bring the results to the committee for their review.
- In addition to the results from the Planning Grant survey, the Healthcare Team has been trying to ascertain the factors that might prevent students in the pre-college levels from pursuing a career in Healthcare; The team has determined that the #1 reason students are hesitant are finances; specifically how much it will cost them to pursue the necessary education for a healthcare career.
- The Healthcare Sector Council voted on a logo; a copy was provided to the committee.
- As the HRSA Planning grant winds down, the Healthcare Team has been in touch with their federal project officer in order to find out what format she would like the final report in.
- At the last Healthcare Sector Council meeting, the one awardee of the HRSA Implementation grant, Dr. Weberly presented via videoconference and discussed their grant. Dr. Weberly was able to provide the Healthcare Team and the Healthcare Sector Council valuable information regarding how Virginia administers the grant, and how they ensure that grantees meet performance.

Scott Steinbach gave the following report:

- The Green Economy team met with their federal project officer and members of DETR to review the budget modification request that was submitted and approved. The team delineated their five strategies, how they would deploy those strategies, who their customers are, and the timelines they would adhere to as the time of the grant is growing short. Mr. Steinbach noted that overall it was a very positive visit and the federal project officer was very comfortable with the direction the team is moving in.

Other Items Discussed:

- ADW Program Director, Heather DeSart, provided an update on Amonix to the committee. *Workforce CONNECTIONS* has connected Nevada Partners with Aerotech, Flextronics, and Amonix to negotiate some OJT contracts to get people hired. Amonix had previously hired a number of people without benefit of our subsidies due to a communication breakdown which has now been rectified. Nevada Partners was the first agency chosen due to the facts that they have the capacity to provide a lot of training, and they have money remaining in their budgets that can be used for OJT opportunities. If Amonix continues to grow we will continue to connect them with other providers to share the opportunities.

Agenda Item 6 – Discussion for possible action items for the next Emerging Markets/Partnerships/Resource Development meeting.

No items were mentioned.

Agenda Item 7- Citizen Participation

Sue Ullrich, SNMIC, distributed a report of updates for April of SNMIC. Dr. Ullrich also informed the committee of the impact made on the economy by the employment of the 46 graduate nurse participants in the Healthcare 20-20 program through SNMIC. The nurses' hourly wages of approximately \$27 an hour generated approximately \$2.5million dollars annually in wages; the nurses' wages are secured by the fact that they are in a 2 year contract for their positions.

Agenda Item 8-Adjournment

The meeting was adjourned at 1:57 p.m.

HEALTHCARE:

Plus One Program – Nevada Cancer Institute, College of Southern Nevada, Southern Nevada Regional Housing Authority and Workforce Connections partnership. The partners are preparing for the Review. A meeting was held to discuss the objectives and activities for the monitoring review. The review date is June 22-24, 2011.

The objectives are as follows:

Design and governance.
Program and Grant Management Systems
Financial Management Systems
Service/ Product Delivery
Service Goals.

Nevada Healthcare Sector Council:

The council met on June 2, 2011. Director Larry Mosley attended and addressed the council regarding the outstanding work that the council is doing. Dr. Maurizio Trevisan presented the final report of the survey for Public/Private Higher Education institutions.

The council is currently working on the final report for HRSA, that is due September 29, 2011. The work that is being completed for the report is on time and we will meet the deadline.

Debra and Linda will have a telephone conference with the Federal Project Officer on June 28, 2011, to discuss the HRSA Planning Grant.

Nevada Nursing Education and Practice Alliance.(NNPEA): The Nevada Healthcare Sector will be hosting the quarterly meeting at Workforce connections, June 17, 2011.

Nevada Department of Education:

Debra was asked to be an evaluator for the Nevada Department of Education. There were 16 proposals which had to be read and scored. The proposals were from all school districts in Nevada Career & Technical Education State funded programs. The evaluation was held in Reno at Truckee Meadows Community College.

Fiscal year 2012, an estimated \$3,543,822 is available in state funds to support career and technical education.

\$1,320,000 for competitive awards for program improvement, development and expansion. The competitive awards will be provide for school districts that submit application to improve, develop and expand CTE programs that target workforce and economic development needs of the state.

5% For statewide CTE initiatives - \$177,000.

\$2,046,822 in a duplicated student allocation for improvement and maintenance.

GREEN ECONOMY:

- The State Energy Sector Partnership (SESP) Grant had an official visit on April 13th from representatives from the Department of Labor (DOL), the National Governor's Association (NGA), Collaborative Economics (CE) and the Corporation for a Skilled Workforce (CSW). All the feedback we received from them on our statewide grant implementation was very positive.
- Approximately 275 SESP participants have been served and reported so far to DOL. The next 100 incumbent workers will have gone through the Building Energy & Sustainability Technician (BEST) class, examination and certification by the end of June bringing the SESP participants total to 375. We continue to receive SESP co-enrollment requests from our WIA service providers for clients that are receiving green training and/or being placed in a green job. We expect the amount of these co-enrollment requests to increase during the next fiscal year due to the strategic alignment/sector approach of our annual formula funds in the Green Economy for both Adult & Dislocated Workers and Youth.
- The Green Monster Truck has been outfitted with brand new tires and the final pieces of the educational/training systems are being installed both on the roof and inside the cargo box. We are currently evaluating the possibility of equipping the cargo box with some form of cooling in order to extend its useful time to include the hottest months of the year. In conjunction with the Green Advantage Pre-Apprenticeship Level Curriculum, this hand-on experience will sustainably provide green career pathway exposure to all youth we serve.