

*workforce*CONNECTIONS
LOCAL ELECTED OFFICIALS CONSORTIUM
AGENDA - **REVISED**
Tuesday March 8, 2011
2PM

Bank of Nevada
City Center West
7251 W. Lake Mead, Ste. 200
Las Vegas, NV 98128

This meeting has been properly noticed and posted in the following locations:

Esmeralda County Courthouse, 233 Crook Street, Goldfield, NV
City of North Las Vegas, 2200 Civic Center Dr., N. Las Vegas, NV
Henderson City Hall, 240 Water Street, Henderson, NV
City Hall, Boulder City, 401 California Ave., Boulder City, NV
*workforce*CONNECTIONS, 7251 W. Lake Mead Blvd., Suite 200, Las Vegas, NV
Nevada JobConnect, 3405 S. Maryland Pkwy., Las Vegas, NV
Nye County School District, 484 S. West St., Pahrump, NV, NV
Pahrump Chamber of Commerce, 1301 S. Highway 160, Second Floor, Pahrump, NV
City of Las Vegas, City Clerk's Office, 400 Stewart Avenue, Las Vegas, NV
Clark County, County Clerk's Office, 500 S. Grand Central Pkwy., Las Vegas, NV
Lincoln County, 181 Main St./Courthouse, Pioche NV

This Agenda is also available on the *workforce*CONNECTIONS Board internet website at www.nvworkforceconnections.org.

****THIS IS A REVISED POSTED AGENDA DUE TO THE OMISSION OF ITEM 6.c.ii****

COMMENTARY BY THE GENERAL PUBLIC

According to Nevada's Open Meeting Law, it is the Board's discretion to take Public Comment any other time other than during a Public Hearing or during the Public Comment Session. In all other instances, a citizen may speak on any matter before the Board for consideration, after receiving recognition and consent of the Chairman of the Board. Public Comment will be limited to three minutes. If any member of the Board wishes to extend the length of a presentation, the Chairman, or the Board will do this by majority vote.

If you wish to speak on a matter not posted on the agenda, you may do this during the Public Comment Session. Please clearly state your name and address – please spell your name for the record and limit your comments to no more than three minutes. No vote may be taken on any matter not listed on the posted agenda.

Local Elected Officials: Councilwoman Gerri Schroder (City of Henderson), Chair; Councilman Travis Chandler (City of Boulder City), Vice-Chair; Commissioner Lawrence Weekly (Clark County); Commissioner Dominic Pappalardo (Esmeralda County); Commissioner Andrew Borasky (Nye County); Councilman William Robinson (City of N. Las Vegas); Councilman Steven D. Ross (City of Las Vegas); Commissioner George Rowe (Lincoln County)

Auxiliary aids and services are available upon request to individuals with disabilities by notifying Dianne Tracy, in writing at 7251 W. Lake Mead Blvd., Suite 200, Las Vegas, NV 89128; or by calling (702) 638-8750; or by fax (702) 638-8774. The TTY/TDD access number is (800) 326-6868 / Nevada Relay 711. A sign language interpreter may also be made available with twenty-four (24) hour advance notice. Equal Opportunity Employer/Program.

*workforce*CONNECTIONS
LOCAL ELECTED OFFICIALS CONSORTIUM
AGENDA - **REVISED**

1. Call to order, confirmation of posting, and roll call.
2. **ACTION:** Approval of Agenda with the inclusion of any emergency items and deletion of any items.
3. **ACTION:** Approval of the Local Elected Officials Consortium meeting minutes of January 13, 2011.....5
4. **INFORMATION:** Welcome Commissioner Dominic Pappalardo, Esmeralda County.....8
5. **DISCUSSION:** Any Board member may raise a matter from the previous meeting on February 22, 20110; however, no action may be taken until properly agenized at the next regularly scheduled meeting.
6. **DISCUSSION AND POSSIBLE ACTION:** Nomination for Reappointment to the workforceCONNECTIONS Board of Directors.....11
 - a. **Reappointment – (2 year term)**
 - i. Mark Edgel, Southern Nevada Laborers Local 872 Training Trust
Category: Labor
 - ii. Kenneth J. LoBenc, U.S. Department of Housing and Urban Development
Category: Required One Stop Partner (HUD)
 - iii. Dan Rose, Sheet Metal #88 JATC
Category: Labor
 - b. **Reappointment – (3-year term)**
 - i. Sonja Holloway, Nevada Job Corps
Category: Required One Stop Partner (Job Corps)
 - ii. Valerie Murzl, Station Casinos, Inc.
Category: Business
 - iii. Pat Maxwell, Las Vegas Valley Water District
Category: Business
 - c. **New Appointment (2-year term)**
 - i. Dennis Perea, Nevada Department of Employment, Training, & Rehabilitation
Category: Required One Stop Partner (DETR)/ Economic Development
 - ii. Dan Gouker, College of Southern Nevada
Category: Education

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7. INFORMATION ONLY:22

- a. Governor’s Budget Process
- b. Silver State Works
- c. Executive Director’s Update

8. Public Comment.....22

9. Adjournment.....22

NOTE: Matters in this Agenda may be taken out of order.

All items listed on this agenda are for action by the Board unless otherwise noted. Action may consist of any of the following: approve, deny, condition, hold or table. Public Hearings may be declared open by the Chairperson, as required for any of the items on this Agenda designated for discussion and possible action.

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LOCAL ELECTED OFFICIALS CONSORTIUM
AGENDA - REVISED

AGENDA ITEM 1:

Call to order, confirmation of posting and roll call.

AGENDA ITEM 2:

ACTION: Approval of Agenda with the inclusion of any emergency items and deletion of any items.

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AGENDA ITEM 3:

ACTION: Approval of the Local Elected Officials Consortium meeting minutes of October 14, 2010.

Minutes
*workforce*CONNECTIONS
Local Elected Officials Consortium
October 14, 2010

Members Present

Councilwoman Gerri Schroder, Chair Commissioner Lawrence Weekly, Vice-Chair
Commissioner RJ Gillum Councilman Travis Chandler
Commissioner George Rowe

Members Absent

Commissioner Andrew Borasky
Councilman William Robinson
Councilman Steven D. Ross

Staff Present

John Ball
David Jefferson
Tameca Ulmer

Others Present

Fran Phillips, CHR, Inc.
Victoria Simon, CHR, Inc.
(It should be noted that all attendees may not be listed)

Agenda Item 1 - Call to order, confirmation of posting, roll call

The meeting was called to order by Chair Councilwoman Gerri Schroder at 11:00 a.m. Staff confirmed the meeting had been properly noticed and posted in accordance with the Nevada Open Meeting Law. Roll call was taken and a quorum was present.

Agenda Item 2 ACTION - Approval of Agenda with the inclusion of any emergency items and deletion of any items

Motion was made to approve the agenda as presented by Commissioner Lawrence Weekly and seconded by Councilman Travis Chandler. Motion carried.

Agenda Item 3 ACTION - Approval of the Local Elected Officials meeting minutes of June 10, 2010

Motion was made to approve the Local Elected Officials meeting minutes of June 10, 2010 as presented by Commissioner Lawrence Weekly and seconded by Councilman Travis Chandler. Motion carried.

Agenda Item 4 - DISCUSSION: Any Board member may raise an issue or matter; however, no action may be taken until properly agenzized at the next regularly scheduled meeting.

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After some discussion Commissioner Weekly stated that sufficient backup for action items should be provided with the agenda prior to the meeting to provide voting members sufficient time to review.

Agenda Item 5 - DISCUSSION AND POSSIBLE ACTION

- a. INFORMATION: *workforce*CONNECTIONS office space lease amendment
David Jefferson reported that staff is in the process of negotiating a lease for approximately 2,200 sq.ft. of additional office space at \$2.50/sq.ft.. Part of the negotiations includes language that will provide the agency assurances on the HVAC system. Approval to execute a lease agreement should be on the Board Meeting Agenda as a consent item in January 2011.
- b. ACTION: LEO Consortium Chair and Vice-Chair Terms
John Ball provided an overview of the LEO Consortium Chair and Vice-Chair Terms.
A motion to elect Councilwomen Gerri Schroder as LEO Consortium Chair and Travis Chandler as LEO Consortium Vice-Chair was made by Commissioner Lawrence Weekly and seconded by Commissioner George Rowe. Motion carried.
- c. INFORMATION: *workforce*CONNECTIONS By-Laws
John Ball provided an update on the By-Laws process. The Executive Committee assigned members to a leadership committee who will be responsible for the By-Laws planning process. The committee consists of the Chair and Vice-Chair of the Board and LEO Consortium and *workforce*CONNECTIONS' management staff. The final By-Laws will be reviewed by Matt Cecil, Legal Counsel, Marquis & Aurbach and approved by the LEO Consortium. Mr. Cecil provided a brief presentation of the proposed By-Laws. Councilwoman Gerri Schroder encouraged the LEOs to review the By-Laws and consult with their attorneys accordingly.

Councilman Travis Chandler commented on By-Laws, Article 6, Section 6.1 (page 7) regarding the limitations of the Executive Committee's authority. Councilman Chandler would like to see clearer language here. Councilman Chandler expressed concern regarding getting items on the agenda. Councilman Chandler would like to see these and other operating procedures streamlined. Further discussion will take place at the next leadership committee meeting.

Agenda Item 6 – DISCUSSION

- a. Competitive Grant Awards Update
The agency received the Affordable Care Act State Health Care Workforce Development Grant through the Department of Health and Human Services in the amount of \$149,999. The grant will activate and fund the Nevada Health Care Sector Council (NHSCC) to formulate a plan to expand the primary care full-time equivalent health care workforce between 10% – 25% over ten years in Nevada.

Additionally, the agency received a technology grant under the FY10 Second Chance Act Technology Careers Training Demonstration Projects for Incarcerated Adults and Juveniles in the amount of \$692,096, for the period 10/1/10 through 9/30/11. The grant will provide resources to States, units of local Government, and federally recognized tribes for career training in the area of technology for offenders.
- b. LEO Consortium Cost Liability Allocation Formula
John Ball provided an overview of the LEO Consortium Cost Liability Allocation Formula as shown on page 9 – 10 of the agenda packet. In accordance with WIA and LEO Consortium Agreement, the Consortium periodically reviews the liability formula for potential disallowed costs from WIA grant funds. A mandatory review of the liability formula and the underlying factors upon which the calculations are based will be performed every two years and adjusted as deemed necessary by a vote of the LEOs. Since the degree of liability is in accordance with a formula based on per capita, staff recommends that no action be taken until after the April 2011 population consensus. The Consortium agreed to revisit this item by summer 2011.
- c. WIB Membership Review

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A full listing of Board members is included in the agenda packet. As of October 14, 2010, Margarita Rebolal and Laurie Luongo resigned from the Board. Councilwoman Gerri Schroder requested staff to send Ms. Rebolal and Ms. Luongo a thank you letter and exit survey. Councilwoman Schroder stated that several Board member appointments are expired and need to be updated.

John Ball stated that the Board is under-represented, specifically in the Asian Pacific Islander and Hispanic categories, and will continue to recruit to fill the vacant seats. Three new members are ready to be voted in: Larry Mason, Jim Rodgers, and Clark Clausen. Staff will follow-up on all Board Member recommendations. Agenda Packet Content and Process

Staff will continue to respond to the issues raised at the last Board meeting regarding the appropriate level of decision support information to be provided to the Board for items scheduled for action. Debra Campbell, Peter Bacigalupi and IT staff are implementing SharePoint project management software which will provide a valuable communication tool for staff and Board members alike. All information regarding the agency and all committees will be stored and accessible in SharePoint, which will be operational by December 2010. All staff and Board Members will be trained to use SharePoint throughout December.

d. Videoconferencing Capability

Videoconferencing has been successfully set-up and tested at Commissioner RJ Gillum's office in Esmeralda County; the remaining rural locations will receive the same videoconferencing capabilities soon. Videoconferencing for the full Board meetings has not been established yet.

Agenda Item 7 - Public comment

None

Agenda Item 8 - Adjournment

The meeting was adjourned at 11:40 a.m.

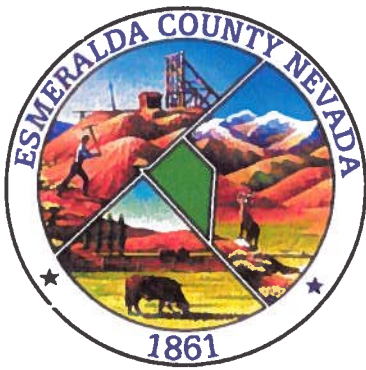
*workforce***CONNECTIONS**
LOCAL ELECTED OFFICIALS CONSORTIUM
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AGENDA ITEM 4:

INFORMATION: Welcome Commissioner Dominic Pappalardo, Esmeralda County

AGENDA ITEM 5:

DISCUSSION: Any Board member may raise a matter from the previous meeting on February 22, 2010; however, no action may be taken until properly agenzized at the next regularly scheduled meeting.



BOARD OF COUNTY COMMISSIONERS
ESMERALDA COUNTY, NEVADA

MEMBERS

NANCY BOLAND, CHAIRMAN
DOMINIC PAPPALARDO, VICE CHAIRMAN
WILLIAM KIRBY, COMMISSIONER

P.O. BOX 517, GOLDFIELD, NEVADA 89013

STAFF

SANDRA JOHNSON
ADMINISTRATIVE ASSISTANT II
PHONE (775) 485-3406
FAX (775) 485-6351
sjesco@citlink.net

January 7, 2011

Workforce Connections
Attn: Tameca Ulmer
7251 W. Lake Mead Blvd Ste 200
Las Vegas, NV 89128

Dear Ms. Ulmer,

At the Board of Commissioners special meeting today it was approved by the Board to appoint new Commissioner, Dominic Pappalardo as Esmeralda County representative.

The contact information for Mr. Pappalardo is as follows:

Dominic Pappalardo
Esmeralda County Commissioner, District 1 – Goldfield
P.O. Box 121
Goldfield, NV 89013
775-485-6333 home phone
775-527-8423 county cell
dominicp@frontier.com e-mail

I do not have a residence address in case you still deliver meeting packets. If you e-mail them to me I can print them out for him if that would save a lot of time. He is still employed outside of town until next Friday and would not be home to receive anything. Since we will be video-conferencing the meetings from the Commission Chambers in the courthouse it would be more feasible to have the packets delivered to me temporarily until he gets set up for any of the committees he will want to be involved in besides the LEO and Workforce Connections Board. Please still copy me on all correspondence just in case he cannot receive everything properly. Commissioner Pappalardo will have to decide on the committees he will want to be involved in once he gets on board.

If you will now remove Commissioner Gillum's contact information and replace it with Commissioner Pappalardo's for the Board of Directors and the LEO it would be appreciated. Please remove Commissioner Gillum's contact information from any of the committees he was attending as it will be time wasted to send anything further to him. He is having issues with his computer and cannot open to many attachments.

I would like to set up the training needed on the new system sometime after Jan. 14th. I will not be available on Jan. 17th as it is a holiday, or Jan. 25th and 26th as I will be out of town. Please let me know a choice of dates available.

Thank you and best regards,
Sandra Johnson
Esmeralda County Commissioners
Administrative Assistant

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AGENDA ITEM 6:

DISCUSSION AND POSSIBLE ACTION: Nomination for the Reappointment to the workforceCONNECTIONS Board of Directors.

- a. **Reappointment** – (2 year term)
 - i. Mark Edgel, Southern Nevada Laborers Local 872 Training Trust
Category: Labor
 - ii. Kenneth J. LoBene, U.S. Department of Housing and Urban Development
Category: Required One Stop Partner (HUD)
 - iii. Dan Rose, Sheet Metal #88 JATC
Category: Labor
- b. **Reappointment** – (3-year term)
 - i. Sonja Holloway, Nevada Job Corps
Category: Required One Stop Partner (Job Corps)
 - ii. Valerie Murzl, Station Casinos, Inc.
Category: Business
 - iii. Pat Maxwell, Las Vegas Valley Water District
Category: Business
- c. **New Appointment** (2-year term)
 - i. Dennis Perea, Nevada Department of Employment, Training, & Rehabilitation
Category: Required One Stop Partner (DETR)/ Economic Development
 - ii. Dan Gouker, College of Southern Nevada
Category: Education

Board of Directors Reappointment Application

APPLICANT INFORMATION

Last Name Edgel First Mark M.I. J
 Street Address 5645 W. Alexander Rd Suite/Unit #
 City Las Vegas State NV ZIP 89130
 Phone 702-858-5598 Alternate Phone 702-452-9410 x 1804
 E-mail Address marke@training872.com Title Training Director # of Employees in Your Organization 6

Agency/ Organization Represented	Southern Nevada Laborers Local 872 Training Trust
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Name of Your Assistant Tanya Urlarte Assistant's Phone 452-9410 x 1795

Assistant's E-mail Address tanyau@training872.com

Manager/Supervisor Tommy White Title *Business Manager* Phone *452-4440*

YOUR EXPERIENCE

Please provide a brief statement of your interest in continuing to serve on the workforceCONNECTIONS Board of Directors.

Thank you for the opportunity to help out. I am requesting reappointment so that I may continue to give back to this great organization.

Your assigned Committee (check all that apply)

- Youth Council
- Adult & Dislocated Workers
- Other
- Budget & Finance
- Emerging Markets/Partnerships/ Resource Development

OTHER ORGANIZATIONS/PARTNERSHIPS

Please list all other organizations of which you hold a membership, have an existing partnership with, and/or serve as a board member (attach another sheet if needed).

Organization	Relationship
<i>Western Apprenticeship Coordinators Association</i>	<i>Member</i>

DISCLAIMER AND SIGNATURE

I certify that my answers are true and complete to the best of my knowledge.
 If this application leads to an appointment, I understand that false or misleading information in my application or interview may result in my release.

Signature *Mark Edgel*

Date *17 Dec 2010*

Board of Directors Reappointment Application

APPLICANT INFORMATION			
Last Name	<i>HOLLOWAY</i>	First	<i>SONJA</i>
		M.I.	<i>Y</i>
Street Address	<i>1450 E. FLOPPING ST.</i>		Suite/Unit # <i>217</i>
City	<i>Las Vegas</i>	State	<i>NV</i>
		ZIP	<i>89119</i>
Phone	<i>(702) 382-2702</i>		Alternate Phone
E-mail Address	<i>HOLLOWAY.SONJA@JOBCORPS.ORG</i>	Title	<i>Outreach Admissions and Career Transitions Manager</i>
		# of Employees In Your Organization	
Agency/ Organization Represented	<i>Job Corps</i>		
Name of Your Assistant	<i>Rozzi GUYUMDZHYAN</i>	Assistant's Phone	<i>(702) 382-2702</i>
Assistant's E-mail Address	<i>GUYUMDZHYAN.ROZZI@JOBCORPS.ORG</i>		
Manager/Supervisor	Title	Phone	

YOUR EXPERIENCE	
Please provide a brief statement of your interest in continuing to serve on the workforceCONNECTIONS Board of Directors.	
<i>Serving as a member of the workforce connections board of directors is very challenging and rewarding. It's an enormous responsibility and I enjoy making decisions that effect the well being of the southern nevada community. I want to continue to make a difference in your organization</i>	
Your assigned Committee (check all that apply)	<input checked="" type="checkbox"/> Youth Council <input type="checkbox"/> Adult & Dislocated Workers <input type="checkbox"/> Other <input type="checkbox"/> Budget & Finance <input type="checkbox"/> Emerging Markets/Partnerships/ Resource Development

OTHER ORGANIZATIONS/PARTNERSHIPS	
Please list all other organizations of which you hold a membership, have an existing partnership with, and/or serve as a board member (attach another sheet if needed).	
Organization	Relationship
<i>Society for Human Resources</i>	

DISCLAIMER AND SIGNATURE	
I certify that my answers are true and complete to the best of my knowledge.	
If this application leads to an appointment, I understand that false or misleading information in my application or interview may result in my release.	
Signature	Date <i>12/1/2010</i>

Board of Directors Reappointment Application

APPLICANT INFORMATION

Last Name **MURZL** First **VALERIE** M.I. **A.**
Street Address **1505 South Pavilion Center Drive** Suite/Unit # **—**
City **Las Vegas** State **NV** ZIP **89135**
Phone **702-495-3458** Alternate Phone **702-495-3516**

E-mail Address **valerie.murzo@stationcasinos.com** Title **CORP. VP OF HR/Training** # of Employees in Your Organization **12,000**

Agency/ Organization Represented **STATION CASINOS, INC.**

Name of Your Assistant **Marichu Villanos** Assistant's Phone **702-495-3516**

Assistant's E-mail Address **marichu.villanos@stationcasinos.com**

Manager/Supervisor **Kevin Kelley** Title **E.V.P./C.O.O.** Phone **702-495-3288**

YOUR EXPERIENCE

Please provide a brief statement of your interest in continuing to serve on the workforceCONNECTIONS Board of Directors.

I love the work that we are doing for the community. I feel like a "real contributor" to making sure we stay focused on our global objectives of educating people & assisting them in acquiring great jobs. It would be an honor to continue.

- Your assigned Committee (check all that apply)
- Youth Council
 - Adult & Dislocated Workers
 - Other **Vice Chair Board**
 - Budget & Finance
 - Emerging Markets/Partnerships/ Resource Development

OTHER ORGANIZATIONS/PARTNERSHIPS

Please list all other organizations of which you hold a membership, have an existing partnership with, and/or serve as a board member (attach another sheet if needed).

Organization	Relationship
Vision 2020	Nevada State Delegate
Centennial Hills Hospital	Board of Governors
F.B.I. Citizens Academy	Alumni Active
Special Olympics	ADVISORY Board

DISCLAIMER AND SIGNATURE

I certify that my answers are true and complete to the best of my knowledge.
If this application leads to an appointment, I understand that false or misleading information in my application or interview may result in my release.

Signature *Valerie Murz*

Date **1/5/11**

Board of Directors Reappointment Application

APPLICANT INFORMATION

Last Name	Maxwell	First	Patricia	M.I.	
Street Address	1001 South Valley View			Suite/Unit #	
City	Las Vegas	State	NV	ZIP	89107
Phone	702-258-3113	Alternate Phone	702-274-4229		
E-mail Address	Pat.maxwell@lvvwd.com	Title	Director, Human Resources	# of Employees in Your Organization	1500

Represented Las Vegas Valley Water District and

Name of Your Assistant Cheryl Dietz Assistant's Phone 258-3114

Assistant's E-mail Address Cheryl.dietz@lvvwd.com

Manager/Supervisor Pat Mulroy Title General Manager Phone 258-3100

YOUR EXPERIENCE

Please provide a brief statement of your interest in continuing to serve on the workforceCONNECTIONS Board of Directors.

Workforce Connections is making a difference in our Community on several fronts. People need a direction and assistance in developing the tools that will match the community to job opportunities . This is important work!!

Your assigned Committee (check all that apply)

<input type="checkbox"/> Youth Council	<input type="checkbox"/> Budget & Finance
<input type="checkbox"/> Adult & Dislocated Workers	<input checked="" type="checkbox"/> Emerging Markets/Partnerships/ Resource Development
<input type="checkbox"/> Other	

OTHER ORGANIZATIONS/PARTNERSHIPS

Please list all other organizations of which you hold a membership, have an existing partnership with, and/or serve as a board member (attach another sheet if needed).

Organization	Relationship

DISCLAIMER AND SIGNATURE

I certify that my answers are true and complete to the best of my knowledge.

If this application leads to an appointment, I understand that false or misleading information in my application or interview may result in my release.

Signature Patricia Maxwell

Date 01-06-11

JIM GIBBONS
Governor



LARRY J. MOSLEY
Director

OFFICE OF THE DIRECTOR

October 12, 2010

John Ball, Executive Director
Workforce Connections
7251 West Lake Mead Blvd., Suite 200
Las Vegas NV 89128

RE: Workforce Connections Board of Directors Nomination—Dennis A. Perea

Dear John:

As per the Workforce Investment Act (WIA) Section 117(b)(2)(iv), please accept the nomination by the Department of Employment, Training and Rehabilitation (DETR) to appoint Dennis Perea, Deputy Director, DETR, to serve on Workforce Connections Board of Directors (Southern Nevada Workforce Investment Area). Dennis will replace DETR's current representative Ardell Galbreth. As deputy director of DETR, Dennis has the leadership and management responsibility for overseeing all workforce development programs and activities throughout the State of Nevada. His experience and expertise in the workforce development community are widely known and respected. Dennis will be most beneficial in helping shape Workforce Connections services oversight and system implementation, and our state planning initiatives.

If you have any questions regarding this nomination, please feel free to contact me at (775) 684-3911. Your collaborative teamwork is much appreciated.

Regards,

Larry J. Mosley
Director

tln

As a member of the workforceCONNECTIONS Board of Directors, members shall be removed after three consecutive absences from regularly scheduled Board meetings.

COMMITTEES

All members of the workforceCONNECTIONS Board of Directors are required to serve on at least one committee. Please circle which committee(s) you are willing to serve:

- Youth Council
- Adult & Dislocated Workers Committee
- Budget & Finance Committee
- Emerging Markets/Partnerships/Resource Development Committee

PLEASE INCLUDE A CURRENT RESUME AND 5X7 COLOR HEADSHOT PHOTO

Please return this completed packet to:

workforceCONNECTIONS
Attn: Tameca A. Ulmer
7251 W Lake Mead Blvd Ste 200
Las Vegas, NV 89128

Staff Use Only

Date of Appointment: _____

Category:

- Business**
- Labor**
- Education**
- Community Based Organization**
- Economic Development**
- Required One Stop Partner**

Dan Gouker

5375 Eugene Avenue, Las Vegas Nevada 89108-3032

Cell (702) 683-3464 or Home (702) 648-0640

Personal E-mail: dgouker357@aol.com

Employment History

- March 2010 – present Executive Director, Division of Apprenticeship Studies;
College of Southern Nevada
- 2004 to Feb 2010 *Bombard Electric, 3570 Post Road, Las Vegas NV 89118*
Foreman Supervise crew assignments and order material for electrical construction on
various projects throughout Las Vegas. Retired February 8, 2010
- 2002-2006 *University of Nevada Las Vegas, Department of Workforce Education*
Part-time Instructor Developed and taught a course titled The History of Vocational Education.
Taught several other undergraduate and graduate level courses
- 1995 to 2004 *Electrical Apprenticeship and Training Program of Southern Nevada*
Director Responsible for:
Hiring and supervision of office staff (4) and instructors (30)
Oversight of daily office operation and budgets
Periodic review of current curriculum and text books.
Development of new curriculum for apprentices and journeymen as needed
Preparation of materials for monthly Executive Committee meetings
Counseling and advising students on various issues.
- 1980 to 1995 *Reynolds Electrical and Engineering Company, Nevada Test Site*
General Foreman/
Foreman Supervised construction, maintenance, and repair of sensitive and top secret
federal and military projects

Education

- May, 2004 Master of Education, Educational Leadership major
University of Nevada Las Vegas
Member Phi Kappa Phi Honor Society
- December, 2002 Bachelor of Science in Education, Workforce Education major
University of Nevada Las Vegas
- December 2001 Associate of Applied Science, Trade Union Electrical Apprentice
Community College of Southern Nevada
Member Phi Theta Kappa Honor Society
- May, 1979 Journeyman Electrician
Electrical Apprenticeship Program of Southern Nevada
Graduated as Outstanding Electrical Apprentice

Professional Affiliations

- 2000 to present *Nevada State Apprenticeship Council*
Serve as an employee representative to oversee the operation of existing apprenticeship programs in Nevada and approve new ones.
Verify compliance with state and federal laws regarding apprenticeship.
- 1996 to 2001 *Nevada State School-To-Careers Council*
Responsible for development of state and federal grants
Developed guidelines for the use of grant funds.
Review grant requests and disburse funds as needed
Monitor grant recipient programs for compliance with required guidelines
Chairman from 1999 to 2001
- 1995 to 2001 *Southern Nevada School-To-Careers Council*
Worked with the Clark County School District and Community College of Southern Nevada to establish guidelines for STC programs
Coordinated with Community College of Southern Nevada regarding fiscal oversight of funds
Reviewed local grant recipient programs for compliance to grant requirements and outcomes
Developed grant writing seminars for potential program applicants
Liaison with the Las Vegas Chamber of Commerce regarding employer involvement with the School-To-Careers program.
Chairman from 1997 to 2001
- 1995 -2001 *Nevada Council for Libraries and Literacy.*
Reviewed grant requests for library and literacy funding and made recommendations as needed.
- Nevada Council for Libraries and Literacy, continued*
Coordinated and developed seminars to assist applicants with grant writing skills
Served as advocate for English as a Second Language (ESL) and literacy programs throughout the state.
Chairman – 1999-2001

Related Skills

Proficient in Microsoft Office including:
Word, Excel, and Powerpoint

Proficient in Wordperfect

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AGENDA - REVISED

AGENDA ITEM 7:

INFORMATION ONLY:

- a. Governor's Budget Process
- b. Silver State Works
- c. Executive Director's Update

AGENDA ITEM 8:

Public Comment

AGENDA ITEM 9:

Adjournment